App. F. IX-4

1940

193 .

( )

File No. 38-40

Serial Nos. 1-2

Previous References
P.P. 79-39 (1-2)
P.P.

later References.
P.P. 38-40 (2-4)
PP. 19-41 - (Sls 1 to 8)
P 161

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. Two only

Part B for March 1941.

SUBJECT.

Indian Civil Service Examination 1942

WD 0573—GPB—22,500—12-9-39

B.B. Chandhuri
20.3.41

4711/5034 India Civil Service Examination 1942

General and Revenue Secretariat | PP File No. 38 of 1940. | [App. F. III-2

Serial No.

1 From The Secy to the Hon'ble the Resident.
No. D.F. 276(1)-40 G+A dt 11th Feb. 41
forwarding copies of application forms etc to
the ICS Examn 1942.
Subd with a draft Notice to the
Compiler, as usual.

May be approved.
JMAW 13/2

Dew. Secy) Jnw
14/Mch

Issue
JMAW 14/2

RS 14/2

CHIEF SECRETARY 14 FEB 19 GOVT. OF MYSORE

2 Issue 4270 dt 14th Feb. 41 to the Compiler.

GO

From The Secy to the Hon'ble the Resident
D.F. 276(1)-40 G+A dt 27th Feb. 41
requesting that applications may be sent so as
to reach the Resdcy not later than 20th March 41
Subd for perusal.

JMAW 5/3

Chief Secy)

JMS
7.3.41

JMAW 7/3

Last Stamp Secy. -
receipt of cpt 2 13/3/41

RS 3/3

Examination Hall Secy 15/3/41
to Govt

Secretary 28/3/41

CHIEF SECRETARY 5 MAR 1941 GOVT. OF MYSORE.

2 P.S. Narayana Rao Mys
to P. Silaramiah Mysore.
M.L. Krishnamurthy
Mirle House
Srirangapatna
Mysore

NOTE—Contn. Sheet.

515 G

Application of Mr. K.S. Raja Rao for the I.C.S. Exam. 1942

General and Revenue Secretariat | File No. | of 194 . | [App. F. III-2

Serial No.

From Mr. K. S. Raja Rao.

Letter dated 1st March 41 forwarding his application form for the I.C.S.

It is seen from the application form that the Candidate has chosen Bengal as his Selection area. In this connection reference is invited to Rules 10, 11 & 12 of the I.C.S. Exam. 1942. Under 11 (1) a Candidate shall be eligible to appear in the Selection area in which his parents (or surviving parent) ordinarily reside at the date of his application. His father is a Pleader in Madhugiri.

K.S. Raja Rao
C/o K. Subba Rao Esqr.
Pleader
Madhugiri

A Candidate may choose either Madras or Bombay (vide Rule 10). In view of the above it is for orders whether the application may be entertained.

~~The candidate's references may be invited to the relevant Rules, and he may be asked to rectify his application forms accordingly and return it in time~~

There is no time to send the application forms to the candidate for rectification, as it has to be sent to the Residency before the 14th of March. Moreover the candidate has not given his address at Calcutta, where he is studying, but has given the address at Madhugiri. In the circumstances, the mistake cannot be got rectified. The application will have to be forwarded, therefore, as it is.

RS 8/3

MRV 8/3.

Chief Secy

Maybe forwarded to the Residency

8 MAR 1941
NOTE Contn. Sheet

5158
5273 I. C. S. Examination 1942

General and Revenue Secretariat | File No. | of 194 | [App. F. III-2

Serial No.		
		Applications Forms received from the following.
B'lore	(1)	N. Nagarya Rao — Madras
"	(2)	M. N. Krishnaswami — "
Mangal.	(3)	T. S. Padmanabhan — "
Mysore.	(4)	P. S. Narayana Rao — "
B'lore	(5)	G. R. Ramanna — "
	(6)	H. O. Krishnaswamy — "
	(7)	P. Gopala Rao — Bombay.
	(8)	B. Rama — Madras
	(9)	H. V. Satyanarayan — Bombay
Tumkur	(10)	K. S. Raja Rao — Bengal
Mysore	(11)	H. Nagendrachar — Madras.
"	(12)	D. J. Balaraj — Madras.
B'lore	(13)	P. B. Methera Rao — Bombay

The number of applications received for the I.C.S Examn 1942 are 13. Yesterday was the last date for the receipt of applications. Nine have selected Madras. Three for Bombay and one Bengal. Orders with a letter to the D.Ms concerned, as usual.

RS 14/2

Issue now

Issued P. 4644 & 16th March 41 to the D.M. Mysore
Issue P. 4647-9 to the D.M. Mysore Tumkur Mangalore

From Mr. L. Krishnamurthy, Mysore

'G'

A report has to go to the Registry as to the total number of applications received for each selection area. by day. (Vide Para 3 of Reg letter dt 11th Feb. 41. Sorted with a draft to the Registry. Another application has been received since for Madras.

RS 15/2

NOTE—Contn. Sheet.

for approval
Issue 15/3

Chief Secy

Issued P.M. 16227 15th March 41
P. 4679 " to the D.M. Mysore

Issue and Submit to Members for perusal.
DS 15/3
1573 Issue 15/3

5034/46 Pol 220

The reply to this communication should be addressed to the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

No. D.F.276(1)-40/G & A.

FROM

THE SECRETARY
TO THE HON'BLE THE RESIDENT IN MYSORE.

Pvt.

CHIEF SECRETARY'S OFFICE TO 3. MAR. 194 GOVT. OF MYSORE.

The Chief Secretary to the Government of
His Highness the Maharaja of Mysore, Bangalore.

Dated Bangalore, the 27th February *194* 1.

INDIAN CIVIL SERVICE EXAMINATION
TO BE HELD IN INDIA IN 1942.

SIR,

I am directed to refer to paragraph 4 of endorsement from this Residency No.D.F.276(1)-40/G & A., dated the 11th February 1941, and to request that applications from candidates and connected documents, including attestation forms, may kindly be sent so as to reach this Residency not later than the 20th March 1941.

I have the honour to be
Sir,
Your most obedient servant,

For SECRETARY TO THE RESIDENT.

RNS)

4711/p&40 Rol 2152

THE OFFICE OF THE HON'BLE THE RESIDENT IN MYSORE,

Dated Bangalore, the 11th February 1941.

No.D.F.276(1)-40/G & A.

P. P. 38-40-/. 13. FEB. 1941

12. FEB. 1941 GOVT. OF MYSORE

A copy of the undermentioned papers is forwarded with compliments to the Chief Secretary to the Government of His Highness the Maharaja of Mysore, Bangalore, for favour of distribution to candidates who ask for them.

2. Copies of the "Memorandum for the guidance of Officials" and the "Attestation form" are intended for official use only and should not be distributed to candidates or members of the public. Particular attention may kindly be paid to the directions contained in these documents.

3. A report as to the total number of applications received for each selection area may be sent to this Residency by the 15th March 1941. (If no applications have been received, an intimation to that effect may be sent).

4. The date by which the applications should be forwarded to this Residency will be intimated in due course.

5. Candidates for whom a declaration of eligibility under Section 262(3) of the Government of India Act, 1935, is necessary may be instructed to take steps to obtain it.

By Order, etc.,

For SECRETARY TO THE RESIDENT.

1. Memorandum for the guidance of officials (for official use only).
2. Attestation form (for official use only).
3. Rules, Application Forms, etc., (complete set).

RNS)

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

INDIAN CIVIL SERVICE EXAMINATION, 1942.

MEMORANDUM FOR THE GUIDANCE OF OFFICIALS.

Programme.—The chief dates are as follows :—

(*a*) 14th March, 1941.—Last date for receipt of completed application forms by District Officers, Political Officers and Agents. The date by which the applications should be forwarded by the District Officers and Political Officers and Agents to the *Provincial Government concerned should be fixed by the latter.

† Provincial Governments are requested to issue instructions to the District Officers, Political Officers and Agents stating the particular Department of their Secretariat to which these applications should be forwarded.

(*b*) 18th March, 1941.—District Officers and Political Officers and Agents to report to the *Provincial Governments concerned by *telegram* the number of applications received.

(*c*) 21st March, 1941.—*Provincial Governments to report by telegram to the Federal Public Service Commission the number of applications received. (If no applications have been received, an intimation to that effect may be given.)

(*d*) 14th April, 1941.—Applications complete with attestation forms should be forwarded by the Provincial Governments to the Federal Public Service Commission so as to reach them by this date at the latest.

(*e*) July—August, 1941.—Meetings of the Provincial Selection Committees.

(*f*) 5th January, 1942.—The examination begins.

NOTE.—Details of fees deposited by candidates whose applications have been withheld may be supplied with the applications forwarded to the Federal Public Service Commission or soon after, *vide* this office letter No. F. 99/30-E, dated the 10th December, 1930.

2. *Verification of Application Forms.*—District Officers, Political Officers and Agents are requested to satisfy themselves as far as possible that the answers of candidates to the questions in the application form are correct and to forward along with the application form a copy of the attestation form of each candidate duly filled in. It is particularly requested that the attention of the Federal Public Service Commission should be drawn to any candidates who may have undesirable political antecedents or who are otherwise considered undesirable candidates for Government service.

3. Governors of Provinces will be requested to constitute, if necessary, local Selection Committees under rule 14(1) of the Rules for the examination. The dates of meetings of these Committees will be arranged in due course by the Federal Public Service Commission in consultation with the Provincial Government concerned.

NOTE.—For a candidate for whom a declaration under Section 262(3) of the Government of India Act, 1935, is necessary the authority mentioned in the rules is requested to see that the necessary steps are taken to obtain it.

F. F. C. EDMONDS,

Secretary, Federal Public Service Commission.

*In the case of the *Punjab*, the Punjab and N.W. I

†Not for the Punjab.

GIPD—M 474 F.P.S. C.—23-1-41—1,200.

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Appendix F G—1]

SUBJECT.....

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Section 88.
File No. 88-40
Serial No. 2

Diary No. of letter replied to.....

No. P42706

To Notice

General and Revenue Secretariat

( )

the *19*

Indian Civil Service Examination 1942

Date of issue 16/2/41

A Competitive examination for admission to the Indian Civil Service will be held at Delhi beginning on the 5th January, 1942. Copies of the Rules and Application Forms which will be available at the General and Revenue Secretariat during office hours.

Signed by Mr. M.K.Q.

2. Applications from Candidates together with all documents required including copies, where the Federal Public Service Commission requires

List of enclosures.....

Copied by .....

Examined by.....

WD 03695—GPB—30,000—29-1-40

Government of His Highness the Maharaja of Mysore.

General and Revenue Secretariat.

No.P.4270
PP38.40-2

Bangalore, dated 14th February 1941.

Notice.

INDIAN CIVIL SERVICE EXAMINATION, 1942.

The competitive examination for admission to the Indian Civil Service will be held at Delhi beginning on the 5th January, 1942. Copies of the Rules and Application Forms etc., will be available at the General and Revenue Secretariat during office hours.

2. Applications from candidates together with all documents required including copies, where the Federal Public Service Commission require such copies also should be sent so as to reach the office of the undersigned on or before the 13th March 1941. In addition to the above, candidates are requested to send a typed copy of the questions and answers (Numbers 1 to 24) as in the application form furnished by them to facilitate verification.

By Order,

for Chief Secretary to Government.

To

The Compiler, Mysore Gazette, for publication in the Gazette and for sending 20 spare copies.

GOVERNMENT OF INDIA

HOME DEPARTMENT

ESTABLISHMENTS

New Delhi, the 8th January 1941

The following rules and instructions for the examination for the Indian Civil Service to be held in India during 1942 are published for general information.

Copies can be obtained from the authorities mentioned in rule 12 (*ii*).

E. CONRAN-SMITH,
Secretary to the Government of India.

NOTICE

A competitive examination for admission to the Indian Civil Service will be held under the following rules at Delhi, beginning on the 5th January, 1942. Candidates accepted for admission to the examination under rules 13 and 14 will be informed at what place in Delhi they should present themselves for the examination.

The number of candidates to be selected at this examination will be announced later.

A candidate in British India is required to submit his application through the Collector or Deputy Commissioner of the district* in which he ordinarily resides to the authority mentioned in rule 12. No candidate will be admitted to the examination from whom the Collector or Deputy Commissioner* or the Political Officer or Agent has not received on or before the 14th March, 1941, an application on the prescribed form accompanied by the necessary documents. Copies of the application form may be obtained from the authority mentioned in rule 12.

Any person who has appeared at an examination the passing of which will render him eligible to appear at the Indian Civil Service examination, but has not been informed of the result, may apply for admission to the latter examination. A candidate who intends to appear at such a qualifying examination may also apply, provided that the qualifying examination is to be concluded before the commencement of the Indian Civil Service examination. His application will be accepted provided that he is eligible in all other respects, and he will be required to furnish to the Federal Public Service Commission as soon as possible, and in any case not later than the date on which the results are ready for communication to the Government of India, proof of having passed such qualifying examination.

Candidates must have been born not earlier than the 2nd January, 1918, and not later than the 1st January, 1921. THESE AGE LIMITS CAN IN NO WAY BE RELAXED.

No allegation that an application form or letter respecting such form has been lost or delayed in the post will be considered unless the person making such allegation produces a Post Office Certificate of Posting. Candidates who delay their applications until a late date will do so at their own risk.

* In the case of Calcutta, the Commissioner of Police.

A candidate for whom a declaration under section 262 (3) of the Government of India Act, 1935, is necessary [see rule 2 (*b*)] should take immediate steps to obtain the requisite declaration. He will not be appointed unless he has obtained the declaration.

Candidates should state the name of the examination to which they have applied for admission in all correspondence with the Federal Public Service Commission.

RULES FOR COMPETITIVE EXAMINATION FOR THE INDIAN CIVIL SERVICE TO BE HELD IN INDIA IN 1942.

The following rules made by the Secretary of State for India are liable to alteration from year to year:—

1. A competitive examination for admission to the Indian Civil Service shall be held in India at such time and place as the Governor General in Council may direct.

2. A candidate must be a male and either—

(*a*) a British subject of Indian domicile whose father (if alive) is a British subject or a subject of a State in India, or (if dead) was at the time of his death either a British subject or a subject of a State in India or a person in the permanent service of the Crown or a person who had retired from that Service ; or

(*b*) a subject of an Indian State, or a native of a tribal area or territory adjacent to India in respect of whom a declaration has been made under section 262 (3) of the Government of India Act, 1935 :

Provided that in the case of a male British subject the requirements of this rule may be waived by the Secretary of State if he is satisfied that their observance would occasion exceptional hardship and the candidate is so closely connected by ancestry and upbringing with His Majesty's dominions as to justify special treatment.

3. A candidate must have attained the age of 21 and must not have attained the age of 24 on the first day of January in the year in which the examination is held.

4. A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties of a member of the Indian Civil Service. A candidate who is found after examination by a Medical Board not to satisfy these requirements will not be selected for probation.

5. A candidate must satisfy the Federal Public Service Commission that his character is such as to qualify him for employment in the Indian Civil Service :

Provided that, if a candidate's application to take a previous examination for admission to the service has been rejected by the Civil Service Commissioners on the ground that his employment in the service would be detrimental to the public interest, the Federal Public Service Commission shall not admit that candidate to a subsequent examination unless, since his rejection, new facts favourable to him have been brought to light and are, in the opinion of the Federal Public Service Commission, sufficient to justify his admission.

6. The decision of the Federal Public Service Commission as to the eligibility or otherwise of a candidate shall be final.

7. *A candidate must hold a degree of a university approved by the Governor General in Council, or the senior diploma of the Mayo College, Ajmer. The degree held by a candidate must be a degree in arts, science, or letters, and a degree held in a professional or vocational subject shall not qualify him for admission to the examination. Any question whether a degree held by the candidate is of a nature qualifying him for admission to the examination shall be decided by the Federal Public Service Commission, whose decision shall be final.

In exceptional cases the Federal Public Service Commission may, on the recommendation of the Provincial Government, treat as a qualified candidate a candidate who, though not possessing any of the foregoing qualifications, has passed examinations conducted by other institutions of a standard which, in the opinion of the Federal Public Service Commission, justifies his admission to the examination.

8. No recommendations except those invited in the form of application will be taken into consideration. Any attempt on the part of a candidate to obtain support for his application by other means may disqualify him for admission.

* See note at end of rules.

9. (*a*) The number of candidates to be admitted to the examination shall be limited to 300. 275 seats shall be allotted to selection areas, as prescribed in rule 10, in accordance with the scale shown in the schedule appended to these rules (Appendix A), and the remaining 25 seats shall be at the disposal of the Federal Public Service Commission to be allotted in each year among selection areas in their discretion.

(*b*) If the number of candidates applying from any selection area in any year is less than the number allotted to that area under Appendix A, the surplus may be transferred by the Federal Public Service Commission in their discretion among other selection areas.

(*c*) In allotting further seats to any selection area in accordance with clauses (*a*) and (*b*), the Federal Public Service Commission may impose such conditions as they may think fit in order to secure the representation of candidates of any particular community or of any particular local area.

10. Each Governor's province shall constitute a separate selection area, to which the centrally administered areas and the Indian States shall be allocated as shown below :—

Centrally administered areas.	*Selection area.*
Coorg	Madras.
Andaman & Nicobar Islands	Madras.
Ajmer-Merwara	Punjab.
Delhi	United Provinces.
Baluchistan	Punjab. Sind.
Panth Piploda	Bombay, Central Provinces and Berar and United Provinces.
Indian States.	
Mysore	Madras and Bombay.
Hyderabad	Bombay, Central Provinces and Berar and Madras.
Western India States, Gujrat and Deccan States	Bombay.
Kashmir and States in the Punjab States Agency except Khairpur and Tehri Garhwal	Punjab.
Punjab States	Bombay, United Provinces and Punjab.
Central India States	Bombay, Central Provinces and Berar and United Provinces.
Gwalior	Central Provinces and Berar, United Provinces and Bombay.
Baluchistan States	Punjab.
Manipur	Assam.
North-West Frontier States ..	North-West Frontier Province.
Sikkim	Assam and Bengal.
States in the Eastern States Agency except Cooch Behar and Tripura	Central Provinces and Berar, Bihar and Orissa.
Madras States	Madras.
Khairpur State	Sind.
Tehri (Garhwal), Rampur, Benares ..	United Provinces.
Cooch Behar, Tripura	Bengal.

11. (*i*) A candidate shall be eligible to apply in the selection area in which his parents (or surviving parent) ordinarily reside at the date of his application or, if both his parents are dead, in the selection area in which he himself ordinarily resides otherwise than for the purpose of his own education :

Provided that the Federal Public Service Commission may in special circumstances allow a candidate to be treated as eligible to apply in another selection area,

The decision of the Federal Public Service Commission as to the selection area to which each candidate shall be assigned shall be final.

(*ii*) A candidate who has applied from, or has been assigned to, any one selection area, shall not thereafter be permitted to appear as a candidate in any other selection area.

12. (*i*) A candidate shall apply to be admitted to the examination before such date and in such manner as the Governor General in Council may prescribe. The application shall be made to the proper authority and shall state the selection area from which the candidate claims to be eligible to apply.

(*ii*) The proper authority shall be, for residents of—

(*a*) a Governor's province, the Chief Secretary,

(*b*) Coorg, Delhi, Ajmer-Merwara, the Andaman and Nicobar Islands, British Baluchistan, and Panth Piploda, the Chief Commissioner, and

(*c*) a State in India, or a tribal area or territory adjacent to India, the Political Officer or Agent, who shall be addressed through the Durbar.

(*iii*) No candidate shall make more than one application in respect of any one examination.

(*iv*) If the proper authority is not himself the Chief Secretary, he shall forward the application to the Chief Secretary to the Provincial Government of the selection area mentioned in the application.

13. If the number of candidates in any selection area does not exceed the number of seats allotted to that area in Appendix A, together with any additional seats which may be allotted to that area by the Federal Public Service Commission in accordance with rule 9, all such candidates shall, provided that they are found eligible by the Federal Public Service Commission in accordance with these rules, be admitted to the examination. A certificate of admission to the examination shall be given to every such candidate.

14. (*i*) If in any selection area the number of candidates in any year exceeds the number of seats allotted to that area in Appendix A, together with any additional seats which may be allotted to that area by the Federal Public Service Commission in accordance with rule 9, a selection committee shall be constituted, composed as follows:—

	A member of the Federal Public Service Commission.	President.
	The Chairman or, failing the Chairman, a member of the provincial Public Service Commission to be nominated by the Chairman of the Commission.	
To be nominated by the Governor in his discretion.	A member representing the provincial university or universities or the department of education.	
	An executive officer of wide administrative experience.	
	One non-official member.	

(*ii*) The selection committee shall inteview every candidate assigned to the area for which they have been constituted whose application has not been rejected on preliminary scrutiny by the Federal Public Service Commission.

(*iii*) The selection committee shall select from among the candidates who appear before them those who are adjudged by them to be suitable for appointment to the Indian Civil Service up to a number not exceeding that prescribed for the selection area, together with any additional number which may have been allotted by the Federal Public Service Commission under rule 9. In assessing the merits of each candidate, the committee shall have regard to his intelligence, personality, character, physique, and general suitability for the service as indicated

by his bearing at the interview and his previous record at school and college. The committee shall also endeavour, as far as possible and subject always to the need of selecting suitable persons for the service, to secure the fair representation of the various communities and local areas included in the selection area.

(*iv*) Each selection committee shall send its list of recommended candidates to the provincial Government of the selection area, who shall forward it to the Federal Public Service Commission with such observations as they may desire to make. The candidates so recommended shall be admitted to the examination unless on final scrutiny of their applications they are disqualified by the Federal Public Service Commission under these rules or are excluded on the recommendation of the provincial Government. To every candidate so selected for admission to the examination the Federal Public Service Commission shall give a certificate of admission.

15. No candidate to whom a certificate of admission has not been given in accordance either with rule 13 or rule 14 shall be admitted to the examination.

16. Candidates must pay the following fees :—

A. To the Federal Public Service Commission—

(*i*) Rs. 20 with the application form,

(*ii*) if accepted for admission to the examination Rs. 80 immediately after the receipt of the certificate of admission.

[Only Treasury Receipts (Indian or Burman) for these amounts will be accepted by the Federal Public Service Commission.]

These fees will not be refunded in any circumstances whatever nor will they be held in reserve for subsequent examinations or selections.

B. To the Provincial Government—

(*iii*) Rs. 16 before examination by a Medical Board in the case of successful candidates.

17. The examination will include the following subjects. Each subject will carry the number of marks shown against it.

SECTION A.—To be taken by all candidates.

	Marks.
1. Essay	150
2. English	150
3. General Knowledge	100
4. Modern Indian Language	100

SECTION B.—Candidates are allowed to take up subjects in this section up to a total of 800 marks.

Languages and Civilisations.

	Marks.
5. Arabic Language	200
6. Arabic Civilisation	200
7. Persian Language	200
8. Persian Civilisation	200
9. Sanskrit Language	200
10. Sanskrit Civilisation	200

Languages and Civilisations—contd.

	Marks.
11. Pali Language	200
12. Pali Civilisation	200
13. Literature of a Modern Indian Language	200
* 14. English Literature (General)	200
* 15. English Literature (Period 1)	100
* 16. English Literature (Period 2)	100
* 17. English Literature (Period 3)	100
* 18. English Literature (Period 4)	100
19. Latin Language	100

History, Economics, Politics, Law and Philosophy.

	Marks.
20. Indian History (Period 1)	100
21. Indian History (Period 2)	100
22. Indian History (Period 3)	100
23. Modern European History (Period 1)	100
24. Modern European History (Period 2)	100
25. British History (Period 1)	100
26. British History (Period 2)	100
27. British History (Period 3)	100
28. General Economics	200
29. Economic History	100
30. Public Economics	100
31. Political Theory	100
32. Political Organisation	100
33. Law	200
34. Moral Philosophy	100
35. Metaphysics	100
36. Logic	100

Mathematics and Science.

	Marks.
37. Lower Mathematics, Pure and Applied	200
38. Higher Mathematics, Pure	200
39. Higher Mathematics, Applied	200
40. Lower Chemistry	200
41. Higher Chemistry	200
42. Lower Physics	200
43. Higher Physics	200
44. Lower Botany	200
45. Higher Botany	200
46. Lower Geology	200
47. Higher Geology	200
48. Lower Physiology	200
49. Higher Physiology	200
50. Lower Zoology	200
51. Higher Zoology	200
52. Advanced Geography	200

* See rule (21) below.

Mathematics and Science—contd.

	Marks.
53. Astronomy	100
54. Statistics	100
55. Psychology (including Experimental Psychology)	100
56. Social Anthropology	100

SECTION C.

57. *Viva Voce* (*vide* Rule 28)	300

18. In subject 4 (Modern Indian Language) a candidate may offer any one of the following languages :—Assamese, Bengali, Gujarati, Hindi, Kanarese, Malayalam, Marathi, Oriya, Punjabi (Gurmukhi), Sindhi, Tamil, Telugu, Urdu.

19. The Civilisation (subjects 6, 8, 10 and 12) associated with a language can only be taken by candidates who also offer the language itself.

20. In subject 13 (Literature of a Modern Indian Language) a candidate may offer the literature of any one of the following languages :—Bengali, Gujarati, Hindi, Marathi, Punjabi (Gurmukhi), Tamil, Telugu, Urdu.

21. In English Literature (subjects 14 to 18 inclusive) a candidate may not offer subjects carrying a total of more than four hundred marks. Thus a candidate who offers English Literature (General) (subject 14) may not offer more than two periods of English Literature (subjects 15 to 18).

22. Candidates who offer a natural science subject (subjects 40 to 51) must produce a certificate that subsequent to the passing of the Intermediate or an equivalent examination they have undergone laboratory training for a period of one year in an institution authorised to prepare candidates in the subject for a University degree or for some other qualification accepted by the Federal Public Service Commission as of adequate standard. *The certificate must be signed by the head of the institution.*

23. Candidates who offer Advanced Geography (subject 52) must produce a certificate that subsequent to the passing of the Intermediate or an equivalent examination they have undergone practical training in that subject for a period of one year in an institution authorised to prepare candidates in the subject for a University degree or for some other qualification accepted by the Federal Public Service Commission as of adequate standard. *The certificate must be signed by the head of the institution.*

24. Candidates who offer Astronomy (subject 53) must satisfy the Federal Public Service Commission that they have been trained in an Astronomical observatory for a period of at least three months or have had other experience of the use of Astronomical instruments.

25. From the marks assigned to candidates in each subject, such deduction will be made as the Federal Public Service Commission may consider necessary in order to secure that no credit is allowed for merely superficial knowledge.

26. If a candidate's handwriting is not easily legible, a deduction, which may be of considerable amount, will be made on this account from the total marks otherwise accruing to him.

27. Credit will be given for good English, including orderly, effective and exact expression combined with due economy of words, in all the subjects of the examination and not only in subjects 1 and 2 which are specially devoted to the English language.

28. (*i*) A candidate must obtain such an aggregate of marks in the written tests as to satisfy the Federal Public Service Commission that he is qualified by education for appointment to the Indian Civil Service. He must also obtain in the *viva voce* test (subject 57) a sufficiently high mark to satisfy the Commission that he is suitable in other respects for the service.

(*ii*) The Federal Public Service Commission may exclude from the *viva voce* test those candidates who have failed to obtain a qualifying mark in the written test.

(*iii*) The marks obtained by the candidates in the written test shall not be disclosed to the members of the board convened to conduct the *viva voce* examination.

29. A list of the competitors shall be made out in order of their proficiency as disclosed by the aggregate marks finally awarded to each competitor, and in that order, so many competitors, up to the determined number of appointments* as are found by the Federal Public Service Commission to be qualified by examination, shall be designated to be Probationers for the Indian Civil Service, provided that the Governor General of India in Council is satisfied that they are duly qualified in other respects. The Governor General in Council may, however, at any time prior to the commencement of the period of probation, institute, or cause to be instituted, such further enquiries as he may deem necessary as to the qualifications of any candidate in respect of nationality, age, health, character or conduct, and if the result of such enquiries is in the opinion of the Governor General in Council unsatisfactory in any of those respects, the candidate may be declared disqualified. Should any probationer become disqualified, the Secretary of State for India will determine whether the vacancy thus created shall be filled or not.

30. The period of probation will be for one year.

31. Any rules for the regulation of admission to the Indian Civil Service through competitive examinations held in India which are in force at the time these rules come into operation are hereby repealed.

Note to Rule 7. The following universities have been approved by the Governor General in Council, viz.—

Indian Universities.

Any University incorporated by an Act of the Central or a Provincial Legislature in India.

The University of Mysore.

Osmania University.

The University of Travancore.

University in Burma.

The University of Rangoon.

English and Welsh Universities.

The Universities of Birmingham, Bristol, Cambridge, Durham, Leeds, Liverpool, London, Manchester, Oxford, Sheffield and Wales.

Scotch Universities.

The Universities of Aberdeen, Edinburgh, Glasgow and St. Andrews.

Irish Universities.

The University of Dublin (Trinity College).

The Queen's University of Belfast.

*The number of appointments which will be announced for competition will not represent the total number of vacancies to be filled in India, as certain vacancies will be reserved in accordance with paragraph 7 of the Home Department Resolution No. F. 14/17B./33-Ests., dated the 4th July 1934, and will be filled, if necessary, by nomination for the purpose of adjusting communal inequalities which may arise from the results of the competition in London and India.

APPENDIX A.

Quota for admission to the Indian Civil Service examination.

Selection Area.	No. of candidates.
Assam	6
Bengal	45
Bihar	23
Orissa	5
Central Provinces	11
Madras	50
Punjab	48
N. W. F. P.	6
Bombay	22
Sind	6
United Provinces	53
Total ..	275

SYLLABUS FOR THE INDIAN CIVIL SERVICE COMPETITIVE EXAMINATION TO BE HELD IN INDIA.

1. *Essay.*—An essay to be written in English on one of several specified subjects.

2. *English.*—Questions to test the understanding of and the power to write English.

3. *General Knowledge.*—Including knowledge of current events and of matters of everyday observation and experience in their scientific aspects as may be expected of an educated man who has not made a special study of any scientific subject.

4. *Modern Indian language* [see Rule 18].—The test will include translation from the language, set composition in which an English passage is given to be put into the language, and free composition in which the candidate writes in the language in his own words on a prescribed subject.

5—12. *Languages and Civilisation.*—Candidates will be expected to show a knowledge of the language and its literature. The papers on civilisation will test the knowledge of geography, history, and social, political and religious evolution and developments. Questions may be set which require an acquaintance with archæological discoveries.

5. *Arabic Language.*—Translation from Arabic into English and from English into Arabic and composition in Arabic on one or more specified subjects. The classical language must be used.

6. *Arabic Civilisation.*—History and literature of the Arabs and Muslim Philosophy with special reference to the period from the middle of the 6th Century A.D. to the middle of the 13th Century A.D. Candidates offering this subject are expected to show a familiarity with the whole subject and not to restrict themselves to the special period.

7. *Persian Language.*—Translation from Persian into English and from English into Persian and composition in Persian on one or more specified subjects. The classical language must be used.

8. *Persian Civilisation.*—Persian history and literature with special reference to the period 1000 A.D. to 1500 A.D. Candidates offering this subject are expected to show a familiarity with the whole subject and not to restrict themselves to the special period.

9. *Sanskrit Language.*—Translation from Sanskrit into English and from English into Sanskrit and composition in Sanskrit on one or more specified subjects.

Questions may be set on Vedic Grammar relating to grammatical forms occurring in the passages set for translation or to general grammatical questions suggested by them. Both Vedic and Classical Sanskrit passages may be set for translation : composition will be required in classical Sanskrit alone. A knowledge of the Prakrit used in plays will be expected. The Devanagari script must be used.

10. *Sanskrit Civilisation.*—The history of the Civilisation, Philosophy and thought of India from the Vedic period to 1200 A.D.

11. *Pali Language.*—Translation from Pali into English and from English into Pali and composition in Pali on one or more specified subjects.

12. *Pali Civilisation.*—The history of Buddhistic Civilisation in India from the time of Buddha to 1000 A.D.

13. *Literature of a Modern Indian Language.*—Candidates will be expected to know the best known works in the language though questions on works of lesser importance may be set. They will also be expected to possess a knowledge of the history of the literature and such knowledge of general social history as will enable them to understand the literature. Unless the instructions on the question paper are to the contrary, answers should be written in English.

14. *English Literature—General.*—Candidates will be expected to show a general knowledge of the history of English Literature from the time of Chaucer to the end of the reign of Queen Victoria and to give evidence of wide reading in English Literature.

15—18. *English Literature—Periods 1 to 4.*—Special attention should be paid to the authors named and a candidate will be expected to be familiar with some of their works.

A candidate will also be expected to have studied the literary history of this period, and to have done some independent reading outside the authors named. In marking the paper importance will be attached to evidence of wide reading and independent judgment.

Period 1, 1580 to 1680.—Spenser, Shakespeare, Milton, Bacon, Bunyan.

Period 2, 1680 to 1789. Dryden, Pope, Gray, Addison, Swift, Fielding, Johnson, Sheridan, Burke.

Period 3, 1780 to 1832.—Scott, Wordsworth, Lamb, Keats, Shelley, Byron, Jane Austen.

Period 4, 1832 to 1901.—Macaulay, Carlyle, Dickens, Thackeray, the Brontes, Tennyson, Robert Browning, Matthew Arnold, R. L. Stevenson, Thomas Hardy.

19. *Latin Language.*—Translation from English into the language and from the language into English. Questions may be asked on the Grammar of the language.

HISTORY.—*Subjects 20 to 27.*—Candidates in these subjects should be acquainted with geography in its relation to history and be prepared to draw sketch maps. When a fixed date is given for the beginning of a period candidates will be expected to know in general outline how the initial position was reached. Questions may be asked to test the candidate's knowledge of original sources.

20. *Indian History—Period 1.*—India from the first Aryan immigration to the end of the 12th century. Questions may also be set on the history of Buddhism outside of India.

21. *Indian History—Period 2.*—India from the beginning of the 11th century to 1748 (death of the Mogul Muhammad Shah). Questions may also be set on the contemporary history of the principal Moslem powers outside of India.

22. *Indian History—Period 3.*—India during the British period from 1600 to 1919 together with the contemporary history of the British Empire.

23 and 24. *Modern European History*—

Period 1, 1453—1740.

Period 2, 1740—1920.

Questions may be asked on the history of countries outside Europe so far as a knowledge of that history is necessary to the understanding of European History.

25. *British History—Period 1,* 1485—1714.

26. *British History—Period 2,* 1714—1815.

27. *British History—Period 3,* 1815—present day.

28. *General Economics.*—Candidates will be expected to have a knowledge of economic theory and should be prepared both to illustrate the theory by the facts and to analyse the facts by the help of the theory. Questions may be set on the history of economic thought.

29. *Economic History.*—Candidates will be expected to have a knowledge of both British and Indian economic history with special reference to the economic development of India during the British period; such knowledge will be expected of conditions in other countries as is necessary for the understanding of the subject.

30. *Public Economics.*—A knowledge will be expected of the main forms of State action, central and local in the economic sphere, and of public finance.

31. *Political Theory.*—Candidates will be expected to show a knowledge of political theory and its history, political theory being understood to mean not only the theory of legislation, but also the general history of the State and its connection with kindred studies such as Jurisprudence, Public International Law and Economics. A knowledge of original authorities is required.

32. *Political Organisation.*—Constitutional Forms (Representative Government, Federalism, etc.), and Public Administration, central and local. Candidates will be expected to understand the origin and development of existing institutions.

33. *Law.*—Constitutional Law of the British Empire, Jurisprudence, Torts, Indian Law of Contract, Indian Evidence Act, Indian Penal Code.

34. *Moral Philosophy.*—The subject covers the history and the theory of Ethics, Eastern and Western and includes moral standards and their application, the problems of moral order and progress of Society and the State, and theories of punishment.

35. *Metaphysics.*—The subject covers the history of Western Philosophy and should be studied with special reference to the problems of space, time and casualty, evolution and value, the nature of God.

36. *Logic.*—Formal logic, scientific method, epistemology in its bearing, on logical problems and the history of logic. Questions may be set on the logic of mathematics, symbolic logic and the logic of probability.

37. *Lower Mathematics, Pure and Applied.*—Logarithms, numerical equations, graphs, approximation, infinite series, complex numbers, solution of triangles.

Geometry in two and three dimensions according to the method of Euclid. Analytical geometry in two dimensions (method of Descarte). The construction of plans, elevations and sections of solid bodies (method of Monge). The method of vectors, including scalar and vector products with applications to the other parts of Lower Mathematics.

Differential co-efficients, maxima and minima, integrals, the application of the infinitesimal calculus to curves.

Projectiles, harmonic motion, momentum, energy, power, Equilibrium of rigid bodies in two dimensions, link polygons, virtual work, simple machines, *e.g.*, tackle cranes, engine governors, brakes. Fluid pressure expansion of a perfect gas, air pump.

38. *Higher Mathematics, Pure* :—

Lower Pure Mathematics together with—

The Geometry of Curves and Surfaces, Elementary analysis, including simple functions of a complex variable and contour integration. Differential equation in one independent variable; elementary treatment of partial differential equations with special reference to the differential equations of mathematical physics. Existence theorems are excluded.

Calculus of Finite Differences including Numerical Integration and summation of Linear Differential Equations.

39. *Higher Mathematics, Applied*—

Lower Applied Mathematics together with Statics (Advanced) including graphical treatment. Dynamics to the Equations of Euler and Lagrange and including the theory of the vibration of strings and other simple systems.

Hydrodynamics including the elementary theory of the motion of solids through a liquid, and surface waves.

Electricity and Magnetism.

Thermodynamics, Kinetic theory of gases, radiation.

NATURAL SCIENCE.—*Subjects 40 to 51.*

40. *Lower Chemistry.*

41. *Higher Chemistry.*

42. *Lower Physics.*

43. *Higher Physics.*

44 and 45. *Lower and Higher Botany.*—Botany includes vegetable physiology.

46 and 47. *Lower and Higher Geology.*—Geology includes mineralogy.

48. *Lower Physiology.*

49. *Higher Physiology.*

50. *Lower Zoology.*

51. *Higher Zoology.*

52. *Advanced Geography.*—Geography of the world with special reference to India. Questions may be set on topics which concern geography jointly with other subjects such as economics, history, physics, botany and geology. There will be a practical test, which will necessitate a knowledge of cartographical methods and notations, and for this test drawing instruments may be required.

53. *Astronomy.*—Celestial co-ordinate, spherical triangles. Astronomical instruments. Time, longitude, latitude, orbital motion of the earth, aberration, precession, nutation, liberation, parallax. Celestial mechanics, solar system, eclipses. Atmospheric refraction.

The stars and constellations. Nautical Almanac. Descriptive discussion of sun, moon, planets. Descriptive discussion of double stars, nebulæ, clusters, variable stars, comets. Star magnitudes and distances. Stellar movements.

Application of spectroscopy to astronomy. Solar spectrum. Star spectra and classification.

The temperatures' absolute magnitudes, and diameters of stars.

54. *Statistics.*—(1) Frequency distributions, averages, percentiles, and simple methods of measuring dispersion, graphic methods, treatment of qualitative data, *e.g.*, investigation of association by comparison of ratios, the practice of graphic and algebraic methods of interpolation.

(2) Practical methods used in the analysis and interpretation of statistics of prices, wages and incomes, trade transport, production and consumption, education, etc., methods of dealing with population and vital statistics, miscellaneous methods, used in handling statistics of experiments or observations.

(3) Elements of modern mathematical theory of statistics, frequency curves and the mathematical representation of groups generally, accuracy of sampling as affecting averages, percentages, the standard deviation, significance of observed differences between averages of groups, etc., the theory of correlation for two variables.

55. *Psychology (including Experimental Psychology).*—Questions on Experimental Psychology and on the History of Psychology may be set.

56. *Social Anthropology.*—The subject should be studied with special, but not exclusive, reference to peoples of rude culture and to prehistoric civilisation.

57. *Viva Voce.*—The candidate will be interviewed by a Board who will have before them a record of his career. He will be asked questions on matters of general interest. The object of the interview is to assess his suitability for the Service for which he is entered, and in framing their assessment the Board will attach particular importance to his intelligence and alertness, his vigour and strength of character, and his potential qualities of leadership.

FEDERAL PUBLIC SERVICE COMMISSION (INDIA)

Instructions to candidates regarding the filling up and submission of applications for admission to the Indian Civil Service Examination, 1942.

(*a*) A copy each of the Notice, Rules and Application Form for the Examination is sent herewith. *Candidates should consult them to see if they are eligible before filling up the Application Form, or paying the application fee into a treasury or bank. The conditions prescribed cannot be relaxed.* Candidates who are already in Government Service should obtain the permission of the Head of their Departments to apply for admission to the examination, and should attach to their applications proof that they have obtained such permission.

(*b*) The Application Form is to be filled up in the candidate's handwriting and submitted to the Collector or Deputy Commissioner* of the district in which he ordinarily resides, or in the case of a candidate from a State in India, to the Political Officer or Agent, through the Durbar. No Application received by the Collector or Deputy Commissioner* or the Political Officer or Agent after the date specified in the Notice, *viz.*, ~~28th February~~ 14th March 1941, will be accepted.

* In Calcutta, the Commissioner of Police.

NOTE.—Candidates are *advised* to appear personally before the District or Political Officer to whom this form is submitted, but if they are specifically asked to appear they *must* do so, so that he may be able to verify the entries in the application.

(*c*) If a candidate sends his application by post and desires an acknowledgment, he must send the application "registered, acknowledgment due". No application will be otherwise acknowledged.

(*d*) A candidate who is found to have knowingly furnished any particulars which are false, or to have suppressed material information, will be disqualified and if appointed, will be liable to dismissal.

(*e*) The following documents must be sent in with the application. Candidates are warned that if the application is incompletely or wrongly filled up or is not accompanied by any of these documents, or by a reasonable explanation of its absence, it will be summarily rejected, and that no appeal against its rejection will be entertained :—

(1) *A treasury receipt (Indian or Burman) for Rs. 20.*—The amount should be deposited in the nearest Government Treasury, or in a branch of the Imperial Bank of India, or in a State Treasury authorised to transact business on behalf of Government. (Amounts deposited at Bombay, Calcutta, Delhi, Madras or Rangoon should be deposited in the Reserve Bank of India instead of in the Imperial Bank of India). The Treasury or Bank should be asked to credit it to the account head "XXXVI—Miscellaneous Departments, Examination Fees—Receipts of the Federal Public Service Commission". CANDIDATES MUST SEE THAT THEY ARE ELIGIBLE AND MUST DECIDE DEFINITELY TO APPLY BEFORE DEPOSITING THIS FEE IN THE TREASURY. THE FEE WILL NOT IN ANY CIRCUMSTANCES BE REFUNDED ONCE AN APPLICATION HAS BEEN CONSIDERED BY THE COMMISSION NOR WILL IT BE HELD IN RESERVE FOR SUBSEQUENT EXAMINATIONS OR SELECTIONS. The name of the Examination and of the Treasury at which the fee is deposited should be clearly entered in the Treasury Receipt. The Treasury Receipt should be on the blue form pertaining to Central Government transactions and should be obtained from the Treasury at which the fee is deposited. If, however, the blue form is not available in the Treasury the ordinary form hitherto employed should be used.

NOTE 1.—Candidates who are in the United Kingdom at the time of submitting their applications should deposit the amount of their application fee (the equivalent of Rs. 20) in the office of the High Commissioner for India, London, and forward the receipt from that office.

NOTE 2.—Cash or postal orders or cheques will not be accepted by the Federal Public Service Commission.

(2) *Evidence of Age.*—Only an extract from a University Register of Matriculates or a Matriculation Certificate in original or a certificate equivalent thereto [see Note (2) below] in original will be accepted and this must be sent with the application. If the Matriculation or equivalent certificate gives the age of the candidate or the date of his

birth by the year and month only, *and if this by itself is insufficient to establish that the date of birth falls within the prescribed limits*, then the candidate must submit, in addition to the Matriculation or equivalent certificate, a certificate from the Headmaster of the High School which he first attended, showing his exact age on the date of admission. Any candidate, who omits to send such a certificate, does so at his own risk and renders himself liable to be disqualified.

An Anglo-Indian or a domiciled European or an Indian Christian, if his Matriculation or equivalent certificate does not show the exact date of his birth, must send his baptismal or birth registration certificate *in original in addition to his Matriculation or equivalent certificate.*

NOTE 1.—The original and a copy of each of the above-mentioned certificates must be submitted with the application. A candidate who holds a completed Secondary School Leaving Certificate may submit with the original copy of only the page containing entries relating to age.

NOTE 2.—By " equivalent certificate " is meant a certificate of an examination recognised by an Indian University or Board of Intermediate or Secondary Education as equivalent to Matriculation.

A Transfer certificate from a school or a college is not an " equivalent certificate " and will not be accepted as evidence of age.

NOTE 3.—If a candidate claims that the correct date of his birth is other than that recorded in his Matriculation certificate or a certificate equivalent thereto, he must send direct to the Federal Public Service Commission all the evidence on which he bases his claim, as soon as he has submitted his application. He should also explain how his age was wrongly recorded and must state whether he has made any attempts to have the date corrected and the results of such attempts. The fact that a candidate claims a different date of birth from that shown in his Matriculation or equivalent certificate in no way absolves him from the obligation to submit that certificate, which is required in all cases.

(3) *A certificate of character in original and also a copy thereof*, from the Chief Officer in charge of discipline in the educational institution which the candidate is attending or, in the case of those who have finished their education, which he last attended.

This certificate should be signed by the Principal of an affiliated college, the Vice-Chancellor, Pro-Vice-Chancellor or Provost or Proctor or Dean of a Faculty if in general charge of discipline, in a non-affiliating university, or the Headmaster (or Principal, if there is one) of a school.

(4) A certificate, in original, with a copy thereof, showing that he has one of the educational qualifications prescribed in Rule 7. A diploma or a formal " provisional certificate ", issued in accordance with the practice in the particular University concerned, may be submitted.

(5) In the case of candidates who offer (1) any of the subjects numbered 40 to 52, the certificate, in the form enclosed, as required by Rule 22 or 23 as the case may be, (2) subject 53, a certificate, in the form enclosed, showing that the requirements of Rule 24 have been fulfilled.

These certificates should be sent in original with copies thereof.

(6) The enclosed "Selection Form" duly completed in the candidate's handwriting.

NOTE 1.—If the candidate has already submitted the certificates required in (*e*) (2), (*e*) (3) and (*e*) (4) above in connection with another examination conducted by the Federal Public Service Commission and if they have not yet been returned to him he should mention the fact when submitting this application, and if possible enclose a copy of each certificate. If the certificates are not with the Commission, they should be sent with the application, irrespective of the fact whether the candidate appeared at a previous examination conducted by the Commission or not. If any certificate cannot be submitted with the application, a reasonable explanation of its absence must be given.

NOTE 2.—All original certificates will be returned when orders on the application are communicated. *The original certificates mentioned in clauses* (*e*) (*2*), (*e*) (*3*), (*e*) (*4*) *and* (*e*) (*5*) *will not, however, be returned unless they are accompanied by copies thereof.*

(*f*) A candidate for whom a declaration under section 262 (3) of the Government of India Act, 1935, is necessary should *immediately on receipt of this Application Form* take steps to obtain the declaration. He will not be appointed unless he has obtained the declaration.

(*g*) Only successful candidates will be medically examined. Candidates are recommended to consult a Civil Surgeon as to their physical fitness before entering for the examination. A copy of the Regulations for the physical examination of candidates for appointment to the service of Government in Inida is sent herewith These regulations are published for the convenience of candidates and in order to enable them to ascertain the probability of their coming up to the required physical standard, but they are not intended to restrict the discretion of Medical Examiner in any way.

(*h*) *The fact that an application form has been supplied, on whatever date, will not be accepted as an excuse for the late submission of an application, or as evidence of the receiver's eligibility for admission to the examination.*

(*i*) Every candidate for admission to an examination conducted by the Federal Public Service Commission is informed at the earliest possible date of the result of his application. It is not possible for the Commission, however, to say when that result will be communicated, nor can they undertake to keep candidates informed of the progress of their applications.

(*j*) Candidates must make arrangements to see that communications addressed to them at the addresses stated in their application are re-directed, if necessary. Also any change of address should be communicated *at once* to the Collector or Deputy Commissioner or Political Agent, to whom the application was submitted, and to the Secretary of the Federal Public Service Commission.

(*k*) All Communications to the Commission in respect of this examination should state the name of the examination and the candidate's address as given in his application form and should be addressed to " the Secretary, Federal Public Service Commission, Delhi " ; failure to observe this direction will be at the candidate's own risk.

Although the Federal Public Service Commission make every effort to take account of changes in candidate's addresses, they cannot accept any responsibility in the matter.

NOTE.—Copies of the pamphlets containing question papers, etc., relating to previous examinations can be had from the Manager of Publications, Civil Lines, Delhi, provided they are in stock and are available for sale.

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*)
(*b*) Province to which you belong.	(*b*)
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	
6. Are you a*{ British subject ? / Subject of an Indian State ?	
* Answer Yes or No and cancel the words which are not applicable.	
7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*)
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*)
(*c*) Caste, sect. . . .	(*c*)
(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*)
8. Your father's name, address (if dead, give his last address) and profession.	
9. Is or was your father a British subject ?	
10. Is or was he the subject of an Indian State ? If so, of what State ?	
11. Did your father ever change his nationality ?	

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	

16. What games do or did you play in school, college, etc. ?	(*a*) In School. (*b*) Afterwards.
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. 2.
19. Have you had any special preparation for this examination? If so, give particulars.	
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) (*b*)
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer " Yes " or " No ", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be " Yes ", give the name of examination or examinations.	(*a*) (*b*)

23. If the answer to item 22 (*a*) is ' Yes ', supply the following information as far as possibl

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].	1. 2. 3. 4. 5. 6.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* (*a*) British subject domiciled in India.
(*b*) Subject of a State in India.
(*c*) Native of a tribal area or territory adjacent to India.

Signature.....

Date.....

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; Sehjadhari Sikh and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined ..... See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

..... 5. Arabic language. (200).

..... 6. Arabic civilization. (200). See rule 19.

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100)

..... 16. English literature, Period 2. (100).

..... 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

..... 20. Indian History, Period 1. (100).

..... 21. Indian History, Period 2. (100).

..... 22. Indian History, Period 3. (100).

..... 23. Modern European History, Period 1. (10(

..... 24. Modern European History, Period 2. (100

..... 25. British History, Period 1. (100).

..... 26. British History, Period 2. (100).

..... 27. British History, Period 3. (100).

..... 28. General Economics. (200).

..... 29. Economic History. (100).

..... 30. Public Economics. (100).

..... 31. Political Theory. (100).

..... 32. Political Organization. (100).

..... 33. Law. (200).

..... 34. Moral Philosophy. (100

..... 35. Metaphysics. (100).

..... 36. Logic. (100).

..... 37. Lower Mathematics, Pure and Applied. (200).

..... 38. Higher Mathematics, Pure. (200).

..... 39. Higher Mathematics, Applied. (200).

..... 40. Lower Chemistry. (200).

..... 41. Higher Chemistry. (200).

..... 42. Lower Physics. (200).

..... 43. Higher Physics. (200).

..... 44. Lower Botany. (200).

..... 45. Higher Botany. (200).

..... 46. Lower Geology. (200).

..... 47. Higher Geology. (200).

..... 48. Lower Physiology. (200).

..... 49. Higher Physiology. (200).

..... 50. Lower Zoology. (200).

..... 51. Higher Zoology. (200).

..... 52. Advanced Geography. (200).

..... 53. Astronomy. (100).

..... 54. Statistics. (100).

..... 55. Psychology including Experimental Psychology. (100).

..... 56. Social Anthropology. (100).

Signature.....

Name in Block Letters.....

(placing first the name used as a surname).

Address.....

.....

.....

Date.....

NDIAN CIVIL SERVICE EXAMINATION.

[Certificate prescribed by Rules 22 and 23.]

Certified that Mr.————————has undergone, after passing the Intermediate or an equivalent examination, $\frac{\text{Laboratory}}{\text{Practical}}$ training in————————for one year in the————————College,————————an institution authorised to prepare condidates in that subject for a University degree

Date.....

.....

Principal,

.....College

.....

NOTE—This certificate must be signed by the head of the institution.

INDIAN CIVIL SERVICE EXAMINATION.

[Certificate prescribed by Rule 24.]

Certified that Mr.————————has had experience of the use of the Astronomical Instruments, having been trained in (*a*)———— at (*b*)————————for a period of (*c*)———— $\frac{\text{Years}}{\text{Months.}}$

Date.....

.....Signature.

.....Designation.

.....Address.

NOTE.—(*a*) State name of the observatory or other institution.
(*b*) State place.
(*c*) State period of training.

INDIAN CIVIL SERVICE EXAMINATION, 1942.

Regulations as to the physical examination of candidates for appointments under the Government of India.

NOTE.—These Regulations are published for the convenience of candidates and in order to enable them to ascertain the probability of their coming up to the required physical standard. But it must be clearly understood that the Secretary of State reserves to himself an absolute discretion to reject as unfit any candidate whom he may consider, after hearing the opinion of his medical advisers, to be physically disqualified for the public service; and that his discretion is in no respect limited by these Regulations.

[Save as provided in regulation 2 (*b*) these Regulations are intended merely for the guidance of Medical Examiners and are not meant to restrict their discretion in any way.]

1. To be passed as fit for an appointment under Government in India a candidate must be in good mental and bodily health, and free from any physical defect likely to interfere with the efficient performance of the duties of his appointment*.

2. (*a*) The following table of correlation of age, height and chest girth is to be used as a guide in the examination of candidates of European race. It is not applicable to candidates of Indian or mixed race.

(*b*) For all candidates for appointment to the Indian Police a minimum height of 5 ft. 4 ins. is required. For Indian Police candidates not of European race a minimum chest measurement of 33 ins. (girth when fully expanded, with a minimum expansion of 2 ins.) is required. These minima are absolute and no Medical Officer or Board has power to waive them.

Physical Equivalents.

Age last birthday.	Height without shoes.	Chest.	
		Girth when fully expanded.	Range of expansion not less than—
	Inches.	Inches.	Inches.
16	60 and under 62	32½	2
	62 ,, 65	33½	2
	65 ,, 68	33½	2
	68 ,, 72	34	2
	72 and upwards	34½	2
17	62 and under 65	33½	2
	65 ,, 68	34	2
	68 ,, 72	34½	2
	72 and upwards	35	2
18	62 and under 65	34	2
	65 ,, 68	34½	2
	68 ,, 72	35	2
	72 and upwards	35½	2
19	62½ and under 65	34½	2
	65 ,, 68	34½	2
	68 ,, 70	35	2
	70 ,, 72	35½	2
	72 and upwards	36	2
20	62½ and under 65	34½	2
	65 ,, 68	34½	2
	68 ,, 70	35	2
	70 ,, 72	35½	2
	72 and upwards	36	2
21 and upwards	62½ and under 65	34½	2
	65 ,, 68	35	2
	68 ,, 70	35½	2
	70 ,, 72	36	2
	72 and upwards	36½	2

*Selected candidates are required to be inoculated against enteric fever before they proceed to India on first appointment; but exemption from this requirement may be granted to any candidate of Asiatic domicile, unless he has been continuously resident out of Asia for five years prior to the date of his appointment.

3. The candidate's height will be measured as follows :—He will remove his shoes and be placed against the standard with his feet together, and the weight thrown on the heels and not on the toes or outer side of the feet. He will stand erect without rigidity, and with the heels, calves, buttocks and shoulders touching the standard ; the chin will be depressed to bring the vertex of the head level under the horizontal bar, and the height will be recorded in inches and parts of an inch to quarters.

4. The candidate's chest will be measured as follows:—He will be made to stand erect with his feet together, and to raise his arms over his head. The tape will be so adjusted round the chest that its upper edge touches the inferior angles of the shoulder blades behind, and its lower edge the upper part of the nipples in front. The arms will then be lowered to hang loosely by the side, and care will be taken that the shoulders are not thrown upwards or backwards so as to displace the tape. The candidate will then be directed to take a deep inspiration several times, and the maximum expansion of the chest will be carefully noted.

The minimum and maximum will then be recorded in inches, 33—35, 34—36½, etc.

In recording the measurements, fractions of less than ½ inch should not be noted.

5. The candidate will also be weighed, and his weight recorded in pounds. Fractions of a pound should not be noted.

6. (A) The examination for determining the acuteness of vision includes two tests, one for distant, the other for near, vision. Snellen's test types will be used for the test for distant vision, without glasses at a distance of 20 feet, and for the test for near vision without glasses, at any distance selected by the candidate. The standards of the minimum acuteness of vision which will be used for guidance in the examination of a candidate are as follows :—

STANDARD I.

Right eye.	Left eye.
Distant vision—V=6/6.	V=6/6.
Near vision—Reads 0, 6.	Reads 0, 6.

STANDARD II.

Better eye.	Worse eye.
Distant vision—V=6/6.	V, without glasses = not below 6/60; and after correction with glasses×not below 6/24.
Near vision—Reads 0, 6.	Reads 1.

STANDARD III.

Better eye.	Worse eye.
Distant vision=V, without glasses =not below 6/24*, and after correction with glasses=not below 6/6.	V, without glasses=not below 6/24* and after correction with glasses=not below 6/12.
Near vision—Reads 0, 8.	Reads 1.

* Temporarily lowered except for the Indian Police to 6/60.

(B) Each eye must have a full field of vision as tested by hand movements.

(C) Squint or any morbid condition of the eyes or of the lids of either eye liable to the risk of aggravation or recurrence, will cause the rejection of the candidate.

(D) Each eye will be examined separately and the lids must be kept wide open during the test.

(E) Inability to distinguish the principal colours will not be regarded as a cause for rejection but the fact will be noted in the proceedings and the candidate will be informed.

(F) The degree of acuteness of vision of all candidates for appointments will be entered in the proceedings in the following manner :—

V. R.=..... ; with glasses=..... ; Reads.....

V. L.=..... ; with glasses=..... ; Reads.....

(G) In cases of serious abnormality the opinion of an ophthalmic specialist should be obtained.

NOTE (1).—Special rules apply to the Royal Indian Navy and Railway servants.

NOTE (2).—No candidate will be accepted for appointment if his vision does not come up to the requirements specified above without the use of contact glasses.

(A contact glass or lens is defined as a glass shell, the concavity of which is in contact with the globe of the eye, a layer of liquid being interposed between the lens and the cornea. The meaning of the word " glasses " wherever used above is to be interpreted as not covering contact glasses.)

7. The urine (passed in presence of the Examiner) should be examined and the result recorded.

8. The following additional points should be observed :—

(*a*) that the candidate's hearing in each ear is good and that there is no sign of disease of the ear ;

(*b*) that his speech is without impediment ;

(*c*) that his teeth are in good order and that he is provided with dentures where necessary for effective mastication (well-filled teeth will be considered as sound) ;

(*d*) that his chest is well formed and his chest expansion sufficient, and that his heart and lungs are sound ;

(*e*) that there is no evidence of any abdominal disease ;

(*f*) that he is not ruptured ;

(*g*) that he does not suffer from hydrocele, a severe degree of varicocele, varicose veins or piles ;

(*h*) that his limbs, hands and feet are well formed and developed and that there is free and perfect motion of all his joints ;

(*i*) that he does not suffer from any inveterate skin disease ;

(*j*) that there is no congenital malformation or defect ;

(*k*) that he does not bear traces of acute or chronic disease pointing to an impaired constitution ;

(*l*) that he bears marks of efficient vaccination.

When any defect is found it must be noted in the certificate and the medical examiner should state his opinion whether or not it is likely to interfere with the efficient performance of the duties which will be required of the candidate. If the condition is remediable by operation it should be so stated.

NOTE.—Candidates are warned that there is no right of appeal from a Medical Board, special or standing, appointed to determine their fitness for the above Service. If, however, Government are satisfied on the evidence produced to them of the possibility of an error of judgment in the decision of the first Board, it is open to Government to allow an appeal to a second Board.

INDIAN CIVIL SERVICE EXAMINATION, 1942.

Medical Examiner's Report.

The following intimation is made for the guidance of the Medical Examiner :—

No person will be deemed qualified for admission to the Public Service who does not satisfy the Government of India, or the appointing authority, as the case may be, that he has no disease, constitutional affection, or bodily infirmity unfitting him, or likely to unfit him, for that service.

It should be understood that the question of fitness involves the future as well as the present, and that one of the main objects of medical examination is to secure continuous effective service, and in the case of candidates for permanent appointment to prevent early pension or payments in case of premature death. It is at the same time to be noted that the question is one of the *likelihood* of continuous effective service, and that the rejection of a candidate need not be advised on account of the presence of a defect which in only a small proportion of cases is found to interfere with continuous effective service.

(*a*) Candidate's Statement and Declaration.

The candidate must make the Statement required below prior to his physical Examination and must sign the Declaration appended thereto. His attention is specially directed to the warning contained in the Note below.

1. State your name in full _____

2. State your age and birthplace _____

3. (*a*) Have you ever had small-pox, intermittent or any other fever, enlargement or suppuration of glands, spitting of blood, asthma, inflammation of lungs, heart disease, fainting attacks, rheumatism, appendicitis ? _____

   or

   (*b*) any other disease or accident requiring confinement to bed and medical or surgical treatment ? .. .. _____

4. Whenwere you last vaccinated ? .. _____

5. Have you or any of your near relations been afflicted with consumption, scrofula, gout, asthma fits, epilepsy, or insanity ?

6. Have you suffered from any form of nervousness due to over-work or any other cause ? .. .. _____

7. Furnish the following particulars concerning your family :—

Father's age, if living, and state of health.	Father's age at death, and cause of death.	No. of brothers living, their ages and state of health.	No. of brothers dead, their ages at, and cause of death.

Mother's age, if living and state of health.	Mother's age at death, and cause of death.	No. of sisters living, their ages and state of health.	No. of sisters dead, their ages at, and cause of death.

I declare all the above answers to be, to the best of my belief, true and correct.

Candidate's Signature. _____

Note.—The Candidate will be held responsible for the accuracy of the above statement. By wilfully suppressing any information he will incur the risk of losing the appointment and, if appointed, of forfeiting all claim to Superannuation Allowance or Gratuity.

(*b*) REPORT OF THE MEDICAL BOARD ON (NAME OF CANDIDATE).

Questions.	*Answers.*	*Remarks.*
1. Has the Declaration on the preceding page been signed by the Candidate ?		
2. Are there any evidences of malformation, congenital or acquired ?		
3. Is he free from scars and has he the full use of all limbs ?		
4. Are there any indications of a decided cachectic or diathetic state of constitution ?		
5. Has the Candidate been satisfactorily vaccinated within the last seven years ?		
6. Are there any signs of disease of the nervous system ?		
7. Is the hearing good ?		
8. Is the sight good ?		
9. Is the Candidate free from stammer or other serious defect of speech ?		
10. Are there any signs of disease of the bones, joints or parts connected therewith ?		
11. Is there any important affection of the skin ?		
12. Are the heart and arteries healthy ?		
13. Has the Candidate hæmorrhoids varicocele or other affections of veins ?		
14. Is there any evidence of disease of the respiratory organs ?		

Questions.	*Answers.*	*Remarks.*
15. Are there any signs of disease of the digestive organs ?		
16. Are the teeth seriously decayed or otherwise defective ?		
17. Is the Candidate free from rupture ? ..		
18. Is there any indication of disease of the genital organs ?		
19. Is the urine free from (1) albumen, (2) sugar ?		
(1		
(2)		
Is the urine otherwise normal ? ..		
20. Is there anything in the health of the Candidate likely to render him unfit for the efficient discharge of his duties in the service for which he is a candidate ? ..		

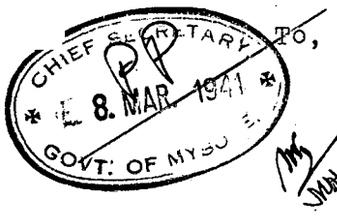
Questions.	*Answers.*	*Remarks.*
21. Do you consider the Candidate in all respects qualified for the efficient and continuous discharge of his duties in the service for which he is a candidate ?		
Height (without shoes).		
Girth of chest (after full inspiration).		
Weight.		

Signed——————————

Date——————————

GIPD—L480 HD—20-1-41—6,000.

5158 P&C



The Chief Secretary,

Government of Mysore,

Bangalore.

Sir,

I have herewith enclosed my applicati(
I.C.S. Examination 1942. Since I am living very far away I am unable to appear before you in person. I request you to be good enough to forward the same to the British Resident in Mysore.

I beg to remain,
Sir,
Your most obedient Servant
K Nyaday

Calcutta.
1st March, 1941

To,

The Honourable The British Resident in Mysore

Bangalore.

Sir,

I have herewith enclosed my application to appear for the I.C.S. Examination 1942. with the necessary documents. I request you to be good enough to forward the same to the Secretary, Federal Public Services Commission, New Delhi.

I beg to remain,
Sir,
Your most obedient Servant.

K V Rajarao

Calcutta.
1st March 1941

Appendix F G—1]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

Section

File No.

Serial No.

No. P4624

To K. S. Raja Rao Esq
M. Sc. Student.
University College of Science
Calcutta

Endorsement

With reference to his letter of 1st March 41 forwarding his application for the ICS Examn 1942. Mr. Raja Rao is informed that under Rules 10 + 11 for Competitive examn to the I.C.S. he is eligible to apply either for Bombay or Madras. Since he has selected Bengal as his selection area. Mr. Raja Rao is advised to write to the Secy. P.S.C. to permit him to select Bengal

General and Revenue Secretariat

( )

the *19* .

Date of issue..... 11/3/41

Signed by Mr. M. K. Rao

List of enclosures.....

Copied by .....

Examined by .....

WD 03695—GPB—30,000—29-1-40

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

General and Revenue Secretariat.

No. P4624 *Dated Bangalore,* 11th **March 1941.**

ENDORSEMENT.

K.S.Raja Rao, Esq.,
M.Sc., Student,
University College of Science,
Calcutta.

With reference to his letter dated 1st March 1941 forwarding his application for the I.C.S. Examination 1942 Mr.Raja Rao is informed that under Rules 10 and 11 for Competitive Examination to the I.C.S he is eligible to apply either for the Selection area in Bombay or Madras. Since he has selected Bengal as his Selection area, Mr.Raja Rao is advised to write to the Secretary, Federal Public Service Commission to permit him to select Bengal since he is a student for the M.Sc. in the Calcutta University. His application with the enclosures will be sent to the Residency for transmission to the Federal Public Service Commission.

Nov 11/3

for Chief Secretary to Government.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

Immediate & Confidential. General and Revenue Secretariat

Dated, Bangalore. 14th March 1941.

No. P4647-9
Enc (6 to D.C. Mys & 2 to Dist. Surveyor
& 2 to Dist. Mandya

From

The Chief Secretary to the Government of His Highnes
the Maharaja of Mysore.

To

The District Magistrate,
Mys & Surveyor District.s
& Mandya

Sir,

I am directed to forward herewith copies of attestation forms and those of application forms of the marginally noted candidates for admission to the Indian Civil Service Examination 1942, conducted by the Federal Public Service Commission in British India and to request that you may satisfy yourself as far as possible that the answers of candidates to questions in the application forms are correct and that the attestation forms may kindly be filled in, and returned positively before the 18th March 1941.

The matter should kindly be treated as immediate, and a final reply sent before the date specified above.

I have the honor to be,
Sir,
Your most obedient servant,

M.K. Haradaraja Ayu
For Chief Secretary to Government.

Appendix F 3—1]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the 193

Date of issue.....

Signed by.....

List of enclosures.....

Copied by.....

Examined by.....

Section

File No.

Serial No.

No.

To The Secy to the Hon'ble the Resident.
I.C.S. Examn to be held in India in 1942

Sir,

With reference to Para 3 of your letter No. D.F. 276 (1)-40 G+A.D 11th Feb. 41 on the above subject, I am directed to inform you that fourteen applications have been received in this Office for the I.C.S Examn to be held in June 1942.

Ten applicants have chosen Madras as their selection area, three for Bombay, and one applicant for Bengal, the last-mentioned being a Student in the M.Sc class of the University College of Science, Calcutta.

The applicant who has selected Bengal, whose Selection Area has been advised to wish to the Secy. F.P.S.C to permit him to Select Bengal. as

Lol 1622
15 March 1941

Subject:- Indian Civil Service Examination to be held in India in 1942.

With reference to para 3 of your letter No. D.F. 276(1)-40/ G & A., dated 11th February 1941 on the above subject, I am directed to inform you that fourteen applications have been received in this office for the Indian Civil Service Examination to be held in January 1942. Ten applicants have chosen Madras as their selection area, three Bombay, and one applicant Bengal, the last mentioned being a student in the M.Sc. class at the University College of Science, Calcutta.

The applicant who has selected Bengal has been advised to write to the Secretary, Federal Public Service Commission to permit him to select Bengal as he is a student residing for his studies in Calcutta.

I have the honor to be,
Sir,
Your most obedient servant,

MRV 15/3

For Chief Secretary to Government.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore. 15th March 1941.

No. P4679/Secr

From

The Chief Secretary to the Government of His Highness the Maharaja of Mysore.

To

The District Magistrate,
Mysore District.

Sir,

I am directed to forward herewith copy of attestation form and that of application form of the marginally noted* candidate for admission to the Indian Civil Service Examination, 1942, conducted by the Federal Public Service Commission in British India and to request that you may satisfy yourself as far as possible that the answers of candidate to question in the application form are correct and that the attestation form may kindlybe filled in, and returned -- positively before the 18th March 1941.

The matter should kindly be treated as immediate, and a final reply sent before the date specified above.

I have the honor to be,
Sir,
Your most obedient servant,

Mr.M.L.Krishnamurthy.

JNW 15/3

For Chief Secretary to Government

CONFIDENTIAL.

TEL. ADDRESS: DEPCOM.

In all communications please quote
No. CC 103 140-41
Enc. Nil

S 323 Pol

OFFCIE OF THE DEPUTY COMMISSIONER,
TUMKUR DISTRICT.

Dated Tumkur, the...15th March.....1941

17. MAR. 1941

FROM

K. GURU DUTT, ESQ., B.A.,
Deputy Commissioner, Tumkur District, &
District Magistrate, *TUMKUR.*

CHIEF SECRETARY. 17. MAR. 1941 * GOVT. OF MYSORE.

To

Rajasevaprasakta
B.T. Kesavaiengar, Esq., B.A.,
Chief Secretary to Government,
Bangalore.

SIR,

Subject:—

With reference to your letter No.P.4647-9 dated the 14th instant forwarding the application form of Mr. K.S. Raja Rao for admission to the Indian Civil Service Examination 1942, conducted by the Federal Public Service Commission in British India, I have the honour to return the same herewith together with the attestation form filled in. I have satisfied myself to the extent possible that the answers given by the candidate to the questions in the application form are correct and that he is a suitable candidate to sit for the examination.

I have the honor to be,
Sir,
Your most obedient servant,

District Magistrate,
Tumkur District.

SS/-.

In all future communications please quote
No. Rec. 110/40-41
Enc. 16

Tel. Address.—"DEPCOM"
Post Box No. 34.

OFFICE OF THE DISTRICT MAGISTRATE,
BANGALORE DISTRICT.

Dated Bangalore, the 15th March *194* 1.

P.P. (CB) 18/3/41 Urgent

FROM

ABDUL AZIZ KHAN, ESQ., B.A.,
District Magistrate,
Bangalore District.

To

RAJASEVAPRASAKTA
B.T. KESAVAIENGAR, ESQ., B.A.,
Chief Secretary to the Government of Mysore,
Bangalore.

SIR,

Subject:—

With reference to your letter No.P. 4644 dated 14th March 1941 re. the applications from the marginally noted* candidates for admission to the Indian Civil Service Examination, 1942, I have the honour to return herewith the Attestation Forms duly filled in, as I am satisfied that the answers of Candidates to questions in Application Forms are correct.

I have the honour to be,
Sir,
Your most obedient servant

District Magistrate,
Bangalore District.

gvm/-

*
Messrs.
1. N. Nagaraja Rao.
2. M.N. Krishnaswamy.
3. H.N. Sathyanarayana.
4. P.B. Madhava Rao.
5. B. Ramu.
6. P. Gopala Rao.
7. H.O. Krishnaswamy.
8. G.R. Ramanna.

No. Y1-379-40-41
Encls. Eight.

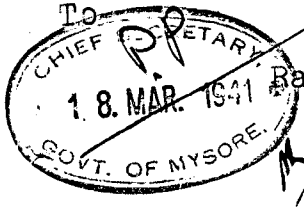
District Magistrate,
Office of the Deputy Commissioner, &
MYSORE DISTRICT,

Dated, Mysore, the 17th March ..... *194* 1.

FROM

K. SUBBA RAO, ESQ.,
District Magistrate, Mysore District.

To



Rajasevaprasaktha
B.T. Kesaviengar, Esq., B.A.,
Chief Secretary to the Government of Mysore
Bangalore.

Sir,

With reference to your letter Nos. 4647-8 dated the 14th instant, and P. 4679 dated the 15th instant forwarding the application forms and attestation forms of the marginally noted candidates for admission to the Indian Civil Service examination 1942, I have the honour to be return herewith

Messrs. (1) D.J. Balaraj (2) P.S. Narayana Rao (3) H.Nanjundiah (4) M.L. Krishna Murthy	their application forms with the attestation forms duly filled in.

I have the honour
Sir,
Your most obedien

DEPUTY COMMISSIONER, (In charge)
MYSORE DISTRICT.
(absence on casual leave)

D. O. No. Con 93/407. Encls: Two. MANDYA.

Dated ...March.....18,.....1941.

Mr. C. M. H. RANAJODHA SINGH,
Offg. Deputy Commissioner.

Confidential

C.S. 1913

Dear Sir,

Adverting to your letter No. P. 4647-9 dated 14th March 1941 regarding the verification of entries in the application form of Mr. T.S. Padmanabhan to the Indian Civil Service Examination 1942, I write to inform you that the District Superintendent of Police, Mandya District, who had been requested to verify the answers of the candidate, has reported that the conduct and character of the applicant are reported to be satisfactory. The attestation form required duly filled in, is also enclosed.

Yours Sincerely,

C M H Ranajodha

Rajasevaprasaktha
B.T. Kesavaiengar, Esq., B.A.,
Chief Secretary to the Government of Mysore,
Bangalore.

No. G1- 579/40-41

Enc. Two

OFFICE OF THE DISTRICT MAGISTRATE,
MYSORE DISTRICT.

Dated, Mysore, 19th March 1941.

FROM

THE DISTRICT MAGISTRATE,
MYSORE DISTRICT, MYSORE.

By Regd Post

CHIEF SECRETARY TO GOVT. OF 20 MAR 1941

The Chief Secretary to the Government of
Mysore, Bangalore.

SIR,

I have the honour to return herewith the application of Mr. M.L. Krishna Murthi, a Candidate for admission to the Indian Civil Service Examination 1942, and the attestation form duly filled in.

I have the honour to be,
Sir,
Your most obedient servant,

DISTRICT MAGISTRATE,
MYSORE DISTRICT
(In Charge)

20th March 1941.

Rol 1660 Eds 14 application with enclosures.

Indian Civil Service Examination - 1942

In continuation of this office letter No.Pol.1622 dated the 15th March 1941, on the above subject, I am directed to forward herewith the application forms of the marginally noted candidates with enclosures.

Messrs:

1. N. Nagaraja Rao.
2. M.N. Krishnaswamy.
3. H.N. Satyanarayana.
4. P.B. Madhava Rao.
5. B. Ramu.
6. P. Gopala Rao.
7. H.O. Krishnaswamy.
8. G.R. Ramanna.
9. K.S. Raja Rao.
10. D.J. Balaraj.
11. P.S. Narayana Rao.
12. H. Nanjundiah.
13. M.L. Krishnamurthi.
14. T.S. Padmanabhan.

The attestation forms are attached to the respective applications.

I have the honour to be,

Sir,

Your most obedient servant,

20/3

for Chief Secretary to Government.

Duplicate

19

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	NAGARAJA RAO, Nyapati
2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	N. Nagaraja Rao "Himalaya" Basavangudi, Bangalore City (S. India)

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	25th October 1920
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*) Sagar, Mysore State
(*b*) Province to which you belong.	(*b*) Mysore State
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	Madras
6. Are you a* ~~British subject~~ ? / Subject of an Indian State ?	Yes.
7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*) Hinduism
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*) Brahmin
(*c*) Caste, sect. . . .	(*c*) Madhava
(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*) No.
8. Your father's name, address (if dead, give his last address) and profession.	Mr. N. Madhava Rau Member of the Executive Council, Mysore Govt. Himalaya, Basavangudi, Bangalore (S. India)
9. Is or was your father a British subject ?	Yes, by birth
10. Is or was he the subject of an Indian State ? If so, of what State ?	Has resided over 30 years in the Mysore State.
11. Did your father ever change his nationality ?	No

* Answer Yes or No and cancel the words which are not applicable.

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (b).] — In view of the facts stated in columns 9 and 11, declaration deems unnecessary

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.
Govt Middle School, Fort, Bangalore.	May 1927	March 1931
Govt High School, Fort Bangalore	June 1931	March 1934

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
Madras	St. Joseph's College Bangalore	June 1934	March 1938
Madras	Law College, Madras	July 1938	April 1940.

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.
Secondary school leaving Certificate	Passed		1. English, 2. Kannada 3. History & Geography 4) Elt. Mathematics 5. Elt. Science 6) Addl. Maths.	March 1934
Intermediate	II class		1. English, 2. Kannada 3. Ancient History 4. Modern History 5. Logic	March 1936
BA	III II III		English Kannada History Economics	March 1938
B.L.	III		Law	April 1940
Diploma in Economics	Pass		Economics	July 1940

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.

16. What games do or did you play in school, college, etc. ?	(*a*) In School. Football & Cricket (*b*) Afterwards. St. Joseph's College: Cricket & Basket ball Law College: Cricket
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	1) Fr. Gonsalves, Principal, St. Joseph's College, Bangalore 2) K. Krishna Menon Esq, Principal, Law College, Madras.
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. Rajaseva sakta Rhanga Rao, Retd Chief Secretary to the Govt of Mysore, Century Club, Bangalore. 2. Rajaseva prasakta B.T. Kesavienga Esq BA Chief Secy to the Govt of Mysore, Bangalore.
19. Have you had any special preparation for this examination? If so, give particulars.	
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) Yes (*b*) —
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer "Yes" or "No", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be "Yes", give the name of examination or examinations.	(*a*) No (*b*) No

23. If the answer to item 22 (*a*) is 'Yes', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].	1. S.S.L.C. Certificate as evidence of age. 2. Treasury receipt for Rs 20 from the Asst Treasury, Bangalore 3. Character Certificate from Rt. Revd. Monsignor, Principal, Law College, Madras. 4. Character Certificate from Fr. Gonsalves Principal, St. Joseph's College, Trichinopoly 5. The Degree of Arts Degree Diploma of the University of Madras. 6. The Selection form.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* (*a*) British subject domiciled in India.
(*b*) Subject of a State in India.
(*c*) Native of a tribal area or territory adjacent to India.

Signature. Sd/- N. Nafaraja Rao

Date. 10.3.1941.

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; / Sehjadhari Sikh and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined ..... See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

.... 5. Arabic language. (200).

..... 6. Arabic civilization. (200). See rule 19

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100).

..... 16. English literature, Period 2. (100).

..... 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

..... 20. Indian History, Period 1. (100).

..... 21. Indian History, Period 2. (100).

..... 22. Indian History, Period 3. (100).

Modern European History, Period 1... 23. Modern European History, Period 1. (100)

Modern European History, Period 2... 24. Modern European History, Period 2. (100).

British History, Period 1..... 25. British History, Period 1. (100).

British History, Period 2..... 26. British History, Period 2. (100).

..... 27. British History, Period 3. (100).

General Economics..... 28. General Economics. (200).

..... 29. Economic History. (100).

..... 30. Public Economics. (100).

Political Theory ..... 31. Political Theory. (100).

Political Organization ..... 32. Political Organization. (100).

..... 33. Law. (200).

..... 34. Moral Philosophy. (100).

..... 35. Metaphysics. (100).

..... 36. Logic. (100).

..... 37. Lower Mathematics, Pure and Applied. (200).

..... 38. Higher Mathematics, Pure. (200).

..... 39. Higher Mathematics, Applied. (200).

..... 40. Lower Chemistry. (200).

..... 41. Higher Chemistry. (200).

..... 42. Lower Physics. (200).

..... 43. Higher Physics. (200).

..... 44. Lower Botany. (200).

..... 45. Higher Botany. (200).

..... 46. Lower Geology. (200).

..... 47. Higher Geology. (200).

..... 48. Lower Physiology. (200).

..... 49. Higher Physiology. (200).

..... 50. Lower Zoology. (200).

..... 51. Higher Zoology. (200).

..... 52. Advanced Geography. (200).

..... 53. Astronomy. (100).

..... 54. Statistics. (100).

..... 55. Psychology including Experimental Psychology. (100).

..... 56. Social Anthropology. (100).

Signature Sd. N. Nagaraja Rao

Name in Block Letters NAGARAJA RAO NYAPATHI

(placing first the name used as a surname).

Address N. Nagaraja Rao
S/o Rajamantrapravina
N. Madhava Rau Esq B.A., B.L.,
Himalaya, Basavangudi, Bangalore City

Date .....

FEDERAL PUBLIC SERVICE COMMISSION(I N D I A.)

Application Form for the Indian Civil Service Examination, 1942.

(To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (b) of the Instructions to candidates not later than the 14th March 1941.

1. Name in full (placing first the name used as a surname printed in Block Capitals).	KRISHNASWAMY HONNALAGERE OSURI
2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	Care of M.A. Srinivasachari, Esq., L.C.E. Retired Superintending Engineer, No.99, 'Sriranga' Bull Temple Road, Basavanagudi, Bangalore City.
3. Exact Date of Birth.	(Seventh) 7th February 1919.
4. (a) Place of birth and Province or State in which it is situated.	(a) Bangalore City, Bangalore District, Mysore State.
(b) Province to which you belong.	(b) Madras Province.
5. State the Selection area in which you desire to compete (vide rules 10, 11 and 12).	Madras ~~and Bombay.~~
6. Are you a British subject?	No.
Subject of an Indian State.	Yes. (Mysore State).
a) Religion (if Christian state denomination).	a) Hindu.
b) Community (if European or Anglo-Indian, state whether you are or are not of Indian domicile.	b) Brahmin.
7. State your c. Caste, sect.	c) Srivaishnavite.
d) Are you a member of scheduled caste? (Answer yes or no) If the answer is Yes, give particulars.	d) No.
8. Your father's name, address (if dead, give his last address) and profession.	H.O. Narasimhachar, Land-holder, & Shanbhogue. Honnalagere, Maddur Taluk & Post.

9. Is or was your father a British subject?	He was a British subject at Madras as a student.
10. Is or was he the subject of an Indian State? If so, what State?	He is the subject of the Indian State of Mysore.
11. Did your father ever change his nationality?	Never changed.
12. Is a declaration under section 262 (3) of the Government of India Act 1935, necessary to your eligibility? If so, have you taken steps to have it made? (See rule 2(b).	Not necessary.

13. Educational Institutions attended.

(a) Secondary or High Schools:--

Name of Institution.	Date of Entry.	Date of Leaving.	
1. Government High School, Channapatna, Bangalore District.	June 1931 First term	Nov 1931 End of First term	IV Form
2. Maharaja's High School, Mysore City.	June 1932, (First term)	Nov. 1932. End of First term	V Form.
3. The Government High School, Malleswaram.	Nov. 1931 Second term	June 1932 End of Second term	IV Form Completed.
4. The Government High School, Channapatna.	Nov. 1932 Passed S.S.L.C. in First Class.	June 1934.	V & VI Forms

(b) University or Universities or other places or Higher Education attended:-

Name of University.	College, if any.	Date of entry.	Date of leaving.
The University of Mysore.	1. The Intermediate College of Science, Mysore City.	June 1934. Passed Inter Science Examn in First Class.	June 1936.
	2. The Government Central College, Bangalore City.	June 1936 Passed The B.Sc.(Hons) in First Class.	June 1938.

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (commencing with the Matriculation or Equivalent Examinations)

Examination or Degree.	For Pass Candidates Division or Class	For Honours Candidates Division or Class	Subjects taken	Date
S.S.L.C or Matriculation	NIL	NIL	English, Kannada Physics, Chemistry & Mathematics Natural Science History & Geography.	1934, I class
Intermediate of Science	NIL	NIL	English, Sanskrit Physics, Chemistry Mathematics.	1936, I class.
B.Sc. Hons.	NIL	NIL	Physics(Major) Mathematics(Minor) Chemical Physics (Subsidiary) (French & German) not for Degree.	1939, I class.
~~B.Sc. Hons.~~				

15. Give particulars of any prizes medals or scholarships obtained by you at the University. — Physics Subject Scholarship in the Final Year, 1938-39.

16. What games do or did you play in school College, etc? — (a) In school:- Foot-ball Volley Ball, Badmintion.
(b) Afterwards:- Hockey, Badmintion, Tennis (Gymnasium)

17. Give the name and address of the officers of the University or college from whom you attach certificates of character. — A.B. Mackintosh, M.A. (Oxen) Dip.Edn. (St Andrews) J.P. Principal, Central college, Bangalore.
Prof. A.V. Telang. M.A., P.H.D, F.Inst. Sc. PROFESSOR OF PHYSICS. Central College, Bangalore

18. Give the names professions, and present addresses (In full) of two referees who should be responsible persons (not relations) well acquinted with you in private life and unconnected with your School or College. — M.G. Singarachar Esq., B.A. B.E. Agri. Engineer. Agri. Dept. Bangalore. Malleswaraum.
2. M.A. Narayana Iyengar, Esq, M.A., B.L., Dist. Edu. Officer. Mysore.

19. Have you had anyspecial preparation

19. Have you had any special preparation for this Examination? If so give particulars.

Specially Studied Phonetics.

20. If your time since leaving school is not fully accounted for by the replies given above account for the remainder here with dates. If you have had employers, ~~state~~ state their names and addresses in full.

Engaged in Post-Gratuate Study in the Indian Institute of Science Malleswaram, Bangalore. Dept. of Electro- Technology. From:- July 1939.

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21. (a) Are you free from pecuniary embarrassments?

yes. Free.

(b) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.

Under No Liability.

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22. (a) Did you appear at , or apply for admission to, any examination held previously by the Federal Public Service Commission for Recruitment to any service or post under Government, or the Indian Civil Service examination in London?
Answer "Yes" or "No", as the case may be.

No

(b) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be "Yes", give the name of examination or examinations.

No.

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23. If the answer to item 22 (a) is "yes" supply the following information as far as possible.

Name of Examination.	Year,	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number	Rank
Nil	Nil	Nil	Nil	Nil

24. Give a list of the documents attached to the application. (Vide ~~Xxxxxxxx~~ paragraph (e) of the Instructions to Candidates)

1 A Treasury Receipt of the Mysore State Huzur Treasury at Bangalore for Rs 20/- No. 639 11-3-41.	4. Certificate from Professor.
2. S.S.L.C.	5. Certificate for having undergone Laboratory Training.
3. Certificate From Principal	6. Selection Form completed.
	7. Intermediate of Science Examination Certificate

Declaration to be Signed by the Candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

(a) British Subject domiciled in India. ✓
(b) Subject of a state in India. Namely Mysore State.
(c) Native of a tribal area or territory adjacent to India. ✗

Signature H.K. Krishnaswamy.

place: Bangalore City.

Date 10th March 1941.

U N I V E R S I T Y O F M Y S O O R E .
(Department of Mysics.)

Central College,
Bangalore.
Dated. 30th May 1939.

Krishnaswamy H.O. was a student in the B.Sc. (Hons) classes of the Central College in the years 1936-39. He has passed the Degree Examination with Physics (Major), Mathematics (Minor) and Chemical Physics (Subsidiary) as his optional subjects and has been placed in the First Class. His class work has been satisfactory. His conduct and character have been good.

Sd/- A. VenkataRao Telang.
PROFESSOR OF PHYSICS.

UNIVERSITY OF MYSORE.

Add:-"Pilcee"
Tel:- No:-"2052"

A. B.Mackintosh, M.A.(Oxon).
Dip. Edn. (St Andrews),
J.P., Principal.

Central College,
Bangalore.
Dated 17th June 1939.

CERTIFICATE.

This is to certify that Mr. H.O.Krishnaswamy was a student of this college during the years 1936-37-38-39. He passed the B.Sc.Hons.(Final) Degree Examination in March 1939 in First Class taking Physics (Major) and Mathematics (Minor), as Optional Subjects. His conduct was good.

(Sd.) A.B. Mackintosh,
P r i n c i p a l.

DEPARTMENT OF PUBLIC INSTRUCTION.

MYSORE SECONDARY SCHOOL-LEAVING CERTIFICATE.

Reg:- 211.
Year 1934.

Mysore Secondary School-Leaving Certificate Public Examination held in March 1934.

R.No. 211.

1.	(1) Candidate's name in Full	H.O. KrishnaSwamy.
	(2) Father's Name	H.O. Narasimha Char.
	(3) Date of Birth	7-2-1919
	(4) School in which he last studied or from which he last appeared for the S.S.L.C Public Examination.	Govt. High School, Channapatna.
	(1) Character and Conduct	Very Good.
	(2) Additional Subject (General or Vocational in which the candidate underwent the High School Course)	Mathematics.
	(3) Second Language	Kannada

Dated. Chennapatna
Station 19th Dec. 1933

M.A. WAHAB
Sd. Head Master.

Govt. High School,
Channapatna.

P.T.O

True Copy

UNIVERSITY OF MYSORE.

Reg. No. 982.

I hereby certify that Krishna Swamy, Hennalagere Osuri Passed the Intermediate Examination in Science held in the month of March 1936, his Second Language being Sanskrit and Optional Subjects being Physics, Chemistry and Mathematics and that he was placed in FIRST CLASS.

Seal.

(Sd) V. Gopalswamy.
Registrar.

University Office,
Mysore 20th July 1936.

U N I V E R S I T Y O F M Y S O R E.

We, the Chancellor, Pro. Chancellor, Vice-Chancellor and Members of the Senate of the University of Mysore, do hereby certify that Krishnaswamy, Honnalagere Osuri has been admitted at a Convocation held in Mysore on the 25th day of October 1939, corresponding to the 12th of Asvija Suddha of the year Pramathi 1862 S.S. to the Degree of Bachelor of Science (Honours), he having been duly certified to have passed the Examinations prescribed therefor held in the Year 1939 with Physics as Major Subject and being placed in the First Class.

Given under the Seal of the University.

SEAL.

(Sd.) N.S. Subba Rao,
VICE-CHANCELLOR.

University Office,
25th October 1939.

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	PERIAPATAM GOPALA RAO.
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	C/. P. SUBBA RAO ESQ. L.C.E. No. 38. KANKAN HALLI ROAD. BASAVANAGUDI. P.O. BANGALORE.

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	5TH JANUARY 1919.
4. (*a*) Place of birth and ~~Province or~~ State in which it is situated.	(*a*) MYSORE CITY. MYSORE STATE.
(*b*) Province to which you belong.	(*b*)
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	BOMBAY.
6. Are you a*{ ~~British subject~~ ? / Subject of an Indian State ?	YES

* Answer Yes or No and cancel the words which are not applicable.

7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*) HINDU
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*) BRAHMIN
(*c*) Caste, sect. . . .	(*c*) SMARTHA.
(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*) NO.
8. Your father's name, address (if dead, give his last address) and profession.	MR P. SUBBA RAO EXECUTIVE ENGINEER, MANDYA. ENGINEER
9. Is or was your father a British subject ?	NEVER.
10. Is ~~or was~~ he the subject of an Indian State ? If so, of what State ?	YES MYSORE STATE.
11. Did your father ever change his nationality ?	AT NO TIME

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	YES YES

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.
GOVERNMENT HIGH SCHOOL FORT, BANGALORE CITY.	JUNE. 1931.	JUNE 1934.

* Including the Indian Military Academy, Dehra Dun.

(*b*) University ~~or Universities or other place(s)~~ of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
MYSORE UNIVERSITY.	INTERMEDIATE COLLEGE, BANGALORE	JUNE 1934	JUNE 1936.
	CENTRAL COLLEGE, BANGALORE.	JUNE 1936	AUG. 1940.

14. Give particulars of all examinations passed at the University ~~or place of higher education~~ and degrees obtained (*commencing with the Matriculation or ~~Equivalent~~ Examination*)

Examination or Degree.	For Pass candidates. ~~Division~~ ~~or~~ Class.	For Honours candidates. ~~Division~~ ~~or~~ Class.	Subjects taken.	Date.
S.S.L.C	II		MATHEMATICS.	1934
INTER (SCIENCE)	I		PHYSICS CHEMISTRY and MATHEMATICS.	1936.
B.Sc. (HONS)		I	PHYSICS AND MATHEMATICS	1939.
M.Sc.	I		PHYSICS	1940.

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	Merit Scholar through out the Hons. Course. Gold Medal won for Standing first class first in M.Sc. Exam.; PRIZES Secured in Contests held the Physical Societ

Examination or degree	For Pass Candidates. Class	For Honours Candidates	Subjects taken	Date.
S.S.L.C.	First Class		English, Kannada, Elementary Maths. Elem. Science, History & Geography. Ad. Maths.	1936
Intermediate	First Class		Eglish Kannada. Physics, Chemistry and Mathematics	1938
B.Sc. degree-	Third Class.		English & Kannada	1940.
	First Class.		Physics, Chemistry & Mathematics.	

16. What games do or did you play in school, college, etc. ?	(*a*) In School. CRICKET. (*b*) Afterwards. TENNIS
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	PROF. A.B. MACKINTOSH PRINCIPAL CENTRAL COLLEGE, BANGALORE CITY.
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. Diwan Bahadur Sir M.N. Krishna Rao. First Member of Council (Retd.). Kankanhalli Road Basavanagudi Bangalore 2. Rao Bahadur B.K. Gundachar Chickpet, Bangalore city
19. Have you had any special preparation for this examination? If so, give particulars.	YES. Did Library work for one year after passing M.Sc. with this examination in view. in Sir K. Seshadri Iyer Memorial Library.
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) YES. (*b*) NO LIABILITY.
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer " Yes " or " No ", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be " Yes ", give the name of examination or examinations.	(*a*) NO (*b*) NO

23. If the answer to item 22 (*a*) is ' Yes ', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].

1.
2. MYSORE SECONDARY SCHOOL-LEAVING CERTIFICATE.
3. CERTIFICATE FROM A.B. MACKINTOSH, ESQ. PRINCIPAL, CENTRAL COLLEGE, BANGALORE.
4. UNIVERSITY M.Sc DIPLOMA.
5. CERTIFICATE OF LABORATORY TRAINING FROM A.B. MACKINTOSH ESQ., PRINCIPAL.
6. SELECTION FORM.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* (*a*) ~~British subject domiciled in India~~.
(*b*) Subject of a State in India.
(*c*) ~~Native of a tribal area or territory adjacent to India~~.

P. Gopala Rao

Signature.....

Date. March 12. 1941.

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; Sehjadhari Sikh and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined ..Kanarese..... See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

..... 5. Arabic language. (200)..

..... 6. Arabic civilization. (200). See rule 19.

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100).

..... 16. English literature, Period 2. (100).

..... 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

..... 20. Indian History, Period 1. (100).

..... 21. Indian History, Period 2. (100).

..... 22. Indian History, Period 3. (100).

..... 23. Modern European History, Period 1. (100)

..... 24. Modern European History, Period 2. (100).

B.RITISH.HISTORY..PERIOD 1.... 25. British History, Period 1. (100).

BRITISH..HISTORY..PERIOD 2.... 26. British History, Period 2. (100).

..... 27. British History, Period 3. (100).

GENERAL..ECONOMICS..... 28. General Economics. (200).

..... 29. Economic History. (100).

..... 30. Public Economics. (100).

..... 31. Political Theory. (100).

..... 32. Political Organization. (100).

..... 33. Law. (200).

..... 34. Moral Philosophy. (100).

..... 35. Metaphysics. (100).

..... 36. Logic. (100).

..... 37. Lower Mathematics, Pure and Applied. (200).

..... 38. Higher Mathematics, Pure. (200).

..... 39. Higher Mathematics, Applied. (200).

..... 40. Lower Chemistry. (200).

..... 41. Higher Chemistry. (200).

LOWER PHYSICS ..... 42. Lower Physics. (200).

HIGHER PHYSICS ..... 43. Higher Physics. (200).

..... 44. Lower Botany. (200).

..... 45. Higher Botany. (200).

..... 46. Lower Geology. (200).

..... 47. Higher Geology. (200).

..... 48. Lower Physiology. (200).

..... 49. Higher Physiology. (200).

..... 50. Lower Zoology. (200).

..... 51. Higher Zoology. (200).

..... 52. Advanced Geography. (200).

..... 53. Astronomy. (100).

..... 54. Statistics. (100).

..... 55. Psychology including Experimental Psychology. (100).

..... 56. Social Anthropology. (100).

Signature ..... P. Gopala Rao .....

Name in Block Letters. PERIAPATAM GOPALA RAO

(placing first the name used as a surname).

Address ..... C/. P. SUBBA RAO, ESQ., L.C.E.,

No. 38, KANKANHALLI ROAD,

BASAVANAGUDI P.O., BANGALORE.

Date March 12 1941.

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	RAMU BINDIGANAVLE
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	c/o. B.N. Das, Esq. Electrical Supt 8th main Road Malleswaram, Bangalore

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	4th of January 1919
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*) Bangalore, Mysore State
(*b*) Province to which you belong.	(*b*) Mysore Province
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	Madras
6. Are you a* ~~British subject?~~ / Subject of an Indian State?	Subject of an Indian State (Yes)
* Answer Yes or No and cancel the words which are not applicable.	
7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*) Hindu
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*) Brahmin
(*c*) Caste, sect. . . .	(*c*) Sree vaishnava Brahm
(*d*) Are you a member of a scheduled caste? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*) no
8. Your father's name, address (~~if dead, give his last address~~) and profession.	B. Narainsamiengar, Esq., B.A.B.L (Rtd) Deputy Commissioner Belagala Mysore State
9. Is or was your father a British subject?	— No —
10. Is or was he the subject of an Indian State? If so, of what State?	Yes, Mysore State
11. Did your father ever change his nationality?	nc

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	Yes. I have taken the necessary steps

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.
Govt High School Malleswaram upto S.S.L.C	June 1931	June 1934
St Joseph's college, Bangalore for Intermediate.	June 1934	June 1936
The Central College, Bangalore for the Honours	June 1936	June 1939

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
The Intermediate The Madras University	The St Joseph's College, Bangalore	June 1934	June 1936
The Honours The Mysore University	The Central College, Bangalore	June 1936	June 1939
I Underwent training, as an external student for the actuarial course in the Sydenham college, Bombay during 39-40 (upto May)			

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.
The S.S.L.C	obtained a first class		Additional Maths	June 1934
The Intermediate	obtained a	first class	Physics, Chemistry - and Maths	June 1936
The B.Sc (Hons)	obtained a	first class	Mathematics-Major and Physics-Minor	June 1939

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	(i) I was the Recipient of 'Mr. B.K. Venkatavaradiengar's Scholarship' in II Hons for proficiency in Maths (ii) I was the holder of the 'Subject Scholarship' in the final honours.

16. What games do or did you play in school, college, etc. ?	(*a*) In School. Cricket and Basket Ball (*b*) Afterwards. Cricket and Basket Ball
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	(i) The Principal of the Central college (ii) the Prof of Maths, Central college Bangalore
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. Mr. M.B.T. Narayan. Supt Electrical Department. 2. Mr. S.H. Laxminarasappa (Rtd) Govt Architect Both belonging to the Mysore Service
19. Have you had any special preparation for this examination? If so, give particulars.	No. I am making my own preparations.
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	I underwent a years training in Sydenham College for Actuarial Science (39-40). I have been appearing for the Institute of Actuaries examinations
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) yes (*b*) no liability
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer "Yes" or "No", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be "Yes", give the name of examination or examinations.	(*a*) For the Indian Audit & Accounts Service examination held in November 1940. (*b*) At present; No

23. If the answer to item 22 (*a*) is 'Yes', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.
Indian Audit & Accounts Service examination held in Delhi	November 1940	I was admitted, and I appeared.	587	not known

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].	1. The Certificate of character from the Principal, Central College, Bangalore 2. A Certificate of character and profiency from the Prof. of Maths, Central College 3. The S.S.L.C marks Card. 4. The University degree certificate. 5. A Treasury reciept for Rs 20/- 6.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* (*a*) ~~British subject domiciled in India~~.
(*b*) Subject of a State in India.
(*c*) ~~Native of a tribal area or territory adjacent to India~~.

Signature B. Ramu

Date 1/3/41

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; Sehjadhari Sikh and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	H.N. Hubisandra Narasimhaiah Satyanarayana
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	H. N. Satyanarayana, Care of Mr. H. Rajarama Rao. B.Sc. (Hons) Lecturer in Geology, Central College, Bangalore.
3. Exact date of birth.	4-7-1919.
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*) Hubisandra. Mysore State
(*b*) Province to which you belong.	(*b*)
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	Bombay.
6. Are you a* ~~British subject~~ ? / Subject of an Indian State ?	yes.
7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*) Hindu.
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*) Brahmin
(*c*) Caste, sect.	(*c*) Smartha Brahmin
(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*)
8. Your father's name, address (if dead, give his last address) and profession.	Mr. H. Narasimhaiah. Head Master - Govt Middle School. Belluri. via French Rocks. School Master.
9. Is or was your father a British subject ?	-
0. Is or was he the subject of an Indian State ? If so, of what State ?	yes. Mysore State.
1. Did your father ever change his nationality ?	

* Answer Yes or No and cancel the words which are not applicable.

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the address their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account changes in candidate's addresses but cannot accept any responsibility in this matter.

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	

13. Educational Institutions attended.

(*a*) Secondary or High Schools* —

Name of Institution.	Date of entering.	Date of leaving.

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
;ore University	Intermediate College. Mysore.	June 1934.	March 1936.
·ore University	Central College Bangalore.	June 1936.	July 1940.

. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.
Secondary School Leaving Certificate Examination		II class	Printing	1934
Intermediate Examination		II Class	Chemistry, Botany and Zoology.	1936.
B.Sc. (Hons) Preliminary Examination		~~II~~ Pass.	English, Kannada and Chemistry	1938.
B.Sc. (Hons) Degree Examination		I class	Botany (Major) Chemistry Minor.	1939.
M.Sc. Degree Examination		I class.	Botany.	1940.

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	

16. What games do or did you play in school, college, etc. ?	(*a*) In School. Cricket. (*b*) Afterwards. —do—
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	(1) Prof A.B. Mackintosh. M.A., (Oxon) Dip Edn (St Andrews) J.P. Principal. Central College, Bangalore. (2) Prof. M.A. Sampath Kumaran. M.A., Ph.D. (Chicago) S.M. Professor of Botany. Central College. Bangalore.
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. Mr. M.J. Narasimhan, B.A., Deputy Director of Agriculture. Agricultural Department. Bangalore. 2. Mr. H.A. Govinda Rao. Rtd Forest sub divisional officer. No. 63 Visvesvarapuram. Bangalore city
19. Have you had any special preparation for this examination? If so, give particulars.	No
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	Had appeared for the Mysore Civil Service Examination held in November 1940.
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) — Yes — (*b*) — No —
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer " Yes " or " No ", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be " Yes ", give the name of examination or examinations.	(*a*) No — (*b*)

23. If the answer to item 22 (*a*) is ' Yes ', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].

1. ~~Treasury receipt~~.
2. (1) Date of Birth Certificate from the Principal (2) S.S.L.C. Certificate.
3. (1) Certificate of character from Principal A.B. Rachiah (2) Certificate of character from the Dr. M.A. Sampathkumaran.
4. M.Sc. Degree Diploma.
5. Certificate from the Principal for having undergone training in Natural Science subjects
6. Selection form.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

*(*a*) ~~British subject domiciled in India~~.
*(*b*) Subject of a State in India.
*(*c*) ~~Native of a tribal area or territory adjacent to India~~.

Signature Hr Satyanarayana

Date 5th March 1941

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; / ~~Sehjadhari Sikh~~ and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined .. Kanarese ..... See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

..... 5. Arabic language. (200).

..... 6. Arabic civilization. (200). See rule 19.

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100).

..... 16. English literature, Period 2. (100).

English Literature Period 3. 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

..... 20. Indian History, Period 1. (100).

Indian History Period 2. 21. Indian History, Period 2. (100).

..... 22. Indian History, Period 3. (100).

..... 23. Modern European History, Period 1. (100)

..... 24. Modern European History, Period 2. (100).

..... 25. British History, Period 1. (100).

..... 26. British History, Period 2. (100).

..... 27. British History, Period 3. (100).

..... 28. General Economics. (200).

..... 29. Economic History. (100).

..... 30. Public Economics. (100).

..... 31. Political Theory. (100).
..... 32. Political Organization. (100).
..... 33. Law. (200).
..... 34. Moral Philosophy. (100).
..... 35. Metaphysics. (100).
..... 36. Logic. (100).
..... 37. Lower Mathematics, Pure and Applied. (200).
..... 38. Higher Mathematics, Pure. (200).
..... 39. Higher Mathematics, Applied. (200).
Lower Chemistry ..... 40. Lower Chemistry. (200).
..... 41. Higher Chemistry. (200).
..... 42. Lower Physics. (200).
..... 43. Higher Physics. (200).
Lower Botany ..... 44. Lower Botany. (200).
Higher Botany ..... 45. Higher Botany. (200).
..... 46. Lower Geology. (200).
..... 47. Higher Geology. (200).
..... 48. Lower Physiology. (200).
..... 49. Higher Physiology. (200).
..... 50. Lower Zoology. (200).
..... 51. Higher Zoology. (200).
..... 52. Advanced Geography. (200).
..... 53. Astronomy. (100).
..... 54. Statistics. (100).
..... 55. Psychology including Experimental Psychology. (100).
..... 56. Social Anthropology. (100).

Signature H. N. Satyanarayana

Name in Block Letters. H. N. SATYANARAYANA.

(placing first the name used as a surname).

Address Care of H. Rajavarma Rao Esqr. B.Sc (Hons)

Lecturer in Geology Central College Bangalore.

Date 5th March 1941.

(copy)

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	~~HOLENARASIPUR~~ NANJUNDIAH. (HOLENARASIPUR NANJUNDIAH)
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	H. Nanjundiah. C/o ~~B. Jagannatha Rao, Esq., B.A. Q40, Chamundipuram, Mysore~~ B. K. Seshadri, Coffee Merchant, Lansdowne Buildings, Mysore

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	December 12th, 1918. (12-12-1918)
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*) Holenarasipur in the Mysore State
(*b*) Province to which you belong.	(*b*) Mysore State
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	Madras.
6. Are you a* { ~~British subject~~ ? / Subject of an Indian State ?	Yes.
* Answer Yes or No and cancel the words which are not applicable.	
7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*) Hinduism
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*) Brahmin
(*c*) Caste, sect.	(*c*) Balloor Kamme
(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*) No.
8. Your father's name, address (if dead, give his last address) and profession.	H. Srikantiah, deceased. Chitnahalli Street, Holenarasipur. School master ~~Priest~~
9. Is or was your father a British subject ?	No.
10. Is or was he the subject of an Indian State ? If so, of what State ?	He was a subject of the Mysore State.
11. Did your father ever change his nationality ?	No.

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	The declaration is necessary and I have taken steps to have it made.

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.
Banumiah's High School, Mysore.	1929	1935

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
University of Mysore.	Maharaja's College, Mysore.	1935	— Still a student in the M. A. class

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.
(1) S. S. L. C.	I Class.	—	Mathematics.	1935
(2) Intermediate examination	I Class.	—	History, Economics Mathematics.	1937
(3) B. A. Honours.	—	I Class.	Economics, politics, Statistics.	1940

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	Merit Scholarship during the years 1935–40. Sir. M. Kantharaja Urs Gold Medal and the N. S. Subba Rao prize for getting I Class Honours.

16. What games do or did you play in school, college, etc. ?	(*a*) In School. Foot ball, cricket, volley ball. (*b*) Afterwards.
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	Mr. J. C. Rollo, M. A., J. P., Principal, Maharaja's College, Mysore.
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. K. Ramaswamy, Esq, B.A., B.L. Public prosecutor, Mysore. 2. (2) S. Krishnaswamy, Esq, Representative of the Hindu, Mysore.
19. Have you had any special preparation for this examination? If so, give particulars.	No.
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) yes. (*b*) —
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer " Yes " or " No ", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be " Yes ", give the name of examination or examinations.	(*a*) No (*b*) No.

23. If the answer to item 22 (*a*) is ' Yes ', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].

1. Mysore District Treasury Receipt for Rs 25
2. Matriculation certificate in original and a copy thereof
3. A certificate of character, with a copy, from the Principal of the Maharajas College, Mysore.
4. [illegible] certificate, India
5. [illegible]
6.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* (*a*) ~~British subject domiciled in India.~~
(*b*) Subject of a State in India.
(*c*) ~~Native of a tribal area or territory adjacent to India.~~

Signature N. Nanjundiah

Date 12-3-1941

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; Sehjadhari Sikh and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined Kanarese..... See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

..... 5. Arabic language. (200).

..... 6. Arabic civilization. (200). See rule 19.

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100).

..... 16. English literature, Period 2. (100).

..... 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

..... 20. Indian History, Period 1. (100).

..... 21. Indian History, Period 2. (100).

..... 22. Indian History, Period 3. (100).

Modern European History, period I 23. Modern European History, Period 1. (100)

Modern European History, period II 24. Modern European History, Period 2. (100).

British History, period I..... 25. British History, Period 1. (100).

British History, period II..... 26. British History, Period 2. (100).

..... 27. British History, Period 3. (100).

General Economics..... 28. General Economics. (200).

Economic History..... 29. Economic History. (100).

Public Economics..... 30. Public Economics. (100).

..... 31. Political Theory. (100).

..... 32. Political Organization. (100).

..... 33. Law. (200).

..... 34. Moral Philosophy. (100).

..... 35. Metaphysics. (100).

..... 36. Logic. (100).

..... 37. Lower Mathematics, Pure and Applied. (200).

..... 38. Higher Mathematics, Pure. (200).

..... 39. Higher Mathematics, Applied. (200).

..... 40. Lower Chemistry. (200).

..... 41. Higher Chemistry. (200).

..... 42. Lower Physics. (200).

..... 43. Higher Physics. (200).

..... 44. Lower Botany. (200).

..... 45. Higher Botany. (200).

..... 46. Lower Geology. (200).

..... 47. Higher Geology. (200).

..... 48. Lower Physiology. (200).

..... 49. Higher Physiology. (200).

..... 50. Lower Zoology. (200).

..... 51. Higher Zoology. (200).

..... 52. Advanced Geography. (200).

..... 53. Astronomy. (100).

..... 54. Statistics. (100).

..... 55. Psychology including Experimental Psychology. (100).

..... 56. Social Anthropology. (100).

Signature.....

Name in Block Letters.....

(placing first the name used as a surname).

Address.....

.....

.....

Date.....

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	BALARAJ, Dorai Chetty Joseph
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	C/O R.Dorai Chetty,Esq.,B.A., Arch Gate Road, Mysore.

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	19 - 1 - 1920.
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*) Bangalore Cantonment in Mysore State
(*b*) Province to which you belong.	(*b*) Mysore State
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	M a d r a s.
6. Are you a* ~~British subject~~ ? / Subject of an Indian State ?	Y e s
* Answer Yes or No and cancel the words which are not applicable.	
7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*) Christian, Roman Catholic.
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*) Indian Christian
(*c*) Caste, sect. . . .	(*c*) Balija Chetty
(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*) No.
8. Your father's name, address (if dead, give his last address) and profession:	R.Dorai Chetty, Assistant Auditor,Mysore State Railway, Mysore.
9. Is or was your father a British subject ?	Was a British Subject till 1916.
10. Is or was he the subject of an Indian State ? If so, of what State ?	Is a Subject of Mysore State since 191_
11. Did your father ever change his nationality ?	N o.

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	Yes. Yes.

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.
St.Joseph's European High School, Bangalore	January 1930	June 1931
Middle School, Training College, Mysore	June 1931	June 1933
Maharaja's High School, Mysore	June 1933	June 1936

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
Mysore University	Intermediate College	June 1936	June 1938
- do -	Central College, Bangalore	June 1938	June 1940

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.
B.Sc.Degree	First Class		Physics, Chemistry & Mathematics	March 1940
	Third Class		English & Kannada	

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	1. The H.Ramanuja Iyengar Gold Medal (General Proficiency inlst Rank in B.Sc.) 2. The B.K.Sreenivasa Iyengar Gold Medal (First in Mathematics). 3. The Sri Lakshmidevamma Gold Medal (First in Chemistry). 4. The Central College Diamond Jubilee Prize (General Proficiency).

16. What games do or did you play in school, college, etc. ?	(*a*) In School. Cricket, Hockey, Football, Tennis. (*b*) Afterwards. Tennis
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	A.B.Macintosh,Esq.PRINCIPAL,Central College K.S.K.Iyengar,Esq.Prof.of Mathematics,B'lor Dr.B.Sanjiva Rao,Prof.of Chemistry,Bangalor A.V.Telang,Esq.Prof.of Physics,Bangalore. J.C.Rollo,Esq.PRINCIPAL,Maharaja's College, Mysore.
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. Rev.Father.R.Feuga,Chaplain, St.Philomena's Shrine,Mysore 2. M.Shamanna,Esq.,M.A., Chief Auditor,Mysore State Rly,Mysore.
19. Have you had any special preparation for this examination? If so, give particulars.	Not yet.
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	Appeared for the Mysore Civil Service, Examination, held in Bangalore in Nov. 1940
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) Yes. (*b*)
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer " Yes " or " No ", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be " Yes ", give the name of examination or examinations.	(*a*) No. (*b*) No.

23. If the answer to item 22 (*a*) is ' Yes ', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.

24. Give a list of the documents attached to the application. [*Vide* paragraph (4) of the Instructions to Candidates].	1. Treasury receipt. 2. S.S.L.C.Certificate. 3. Five certificates of character from the PRINCIPAL,Central College & other Professors of the Mysore University. 4. Diploma and Marks list of the B.Sc. Examination. 5. Certificate of Laboratory Training in Physics and Chemistry. 6. The Selection Form.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* (*a*) ~~British subject domiciled in India~~.
(*b*) Subject of a State in India.
(*c*) ~~Native of a tribal area or territory adjacent to India~~.

Signature S. J. Balaraj.

Date 13th March 1941.

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; Sehjadhari Sikh and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

Enclosures.

Application form for admission to the I.C.S examination, 1942. ———

Enclosures to the above:

under item 24 of the application form.

1. Treasury Receipt for Rs 20. ——— 1
2. Secondary School Leaving Certificate and copy. ——— 2
3. Certificate of Character from the Principal, Central College, and Copy ——— 2
4. M.Sc. degree Certificate and Copy ——— 2
5. Certificate prescribed by Rule 22 and Copy ——— 2.
6. Selection Form ——— 1

——— 14

under item 17 of the application form

7. Certificate of Character from A.B. Macintosh Esq M.A (Oxon) Same as 3 above——
8. Certificate of Character from Prof. K.S.K. Iyengar. and Copy ——— 2
9. Certificate of Character from Dr. B.S. Madhava Rao, D.Sc. and Copy ——— 2

Total 15

To

[illegible]

Through the Higher Authorities

Enclosures - 15 as detailed overleaf.

Sir,

I beg to submit herewith my application for admission to the Indian Civil Service examination, 1942, and enclosures as detailed overleaf and request that you may be good enough to transmit them to the Federal Public Service Commission (India)

I apply in the Selection Area Madras and Bombay.

I beg to remain, Sir,

your most obedient Servant

M. N. Krishnaswamy.

5th March 1941
9th Main Road
Malleswaram
Bangalore.

To The Chief Secretary,
to the Government of Mysore,
Bangalore.

Sir,

I beg to submit herewith my application to the Resident in Mysore, with enclosures as detailed therein and request that you may be good enough to forward them to him.

I beg to remain, Sir,
your most obedient Servant
M. N. Krishnaswamy.

5th March 1941
9th Main Road
Malleswaram
Bangalore

Enclosures

1 Application to the Resident in Mysore,
with 15 enclosures to it

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	KRISHNASWAMY, Mandayam Nayaka
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	c/o N. Anandalwar Esq Retired Executive Engineer 9th Main Road, Malleswaram, Bangalore

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	19th June 1919
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*) Mysore, Mysore State
(*b*) Province to which you belong.	(*b*) Mysore State
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	Madras
6. Are you a* ~~British subject ?~~ / Subject of an Indian State ?	yes
7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*) Hindu
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*) Sri Vaishnava
(*c*) Caste, sect. . . .	(*c*) Brahmana Sri Vaishnava
(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*) No
8. Your father's name, address (if dead, give his last address) and profession.	N. Anandalwar, Retired Executive Engineer 9th Main Road Malleswaram, Bangalore
9. Is or was your father a British subject ?	No
10. Is or was he the subject of an Indian State ? If so, of what State ?	yes, Mysore State
11. Did your father ever change his nationality ?	No

* Answer Yes or No and cancel the words which are not applicable.

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	Yes; Sent for it

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.
Government High School Mandya	M: 1931	June 1934

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
Mysore University	Intermediate College, Bangalore	June 1934	June 1936
Mysore University	Central College Bangalore	June 1936	June 1940

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.
S.S.L.C	First Class			May 1934
Intermediate	First Class		Physics Chemistry Mathematics	May 1936
B.Sc (Hons)		First Class	Mathematics, Physics minor	Oct 1939
M.Sc.		First Class	Mathematics	Oct 1940
			Analytical Dynamics Complex Variables	

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	Subject Scholarship during 1936-37 and Merit Scholarship during 1938-39 of B.Sc. Hons Course; First Prize (Cat.) Central College Mathematical Society Prize Lecture 1939. Waters Memorial Prize at the Convocation 1940

16. What games do or did you play in school, college, etc. ?	(*a*) In School. Foot ball, Volley Ball (*b*) Afterwards. Volley Ball & Prof K.V. Iyer's Physical Culture Institute
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	(1) A.B. Macintosh Esq M.A (Oxon) Principal, Central College, Central College House, Bangalore. (2) K.S.K. Iyengar Esq B.A (Hons) Cantab, Professor of Mathematics Central College, Bangalore (3) B.S. Madhava Rao Esq D.Sc. Professor of Applied Mathematics, Central College Bangalore
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. K.D. Joshi Esq M.A., B.E., M.R.San.I(Eng) etc Professor of Civil Engineering, College of Engineering, Bangalore. 2. B. Ganapath Rao Esq B.Sc. A.I.I.Sc Chief Chemist, Mysore Spinning and Manufacturing Co Ltd Bangalore.
19. Have you had any special preparation for this examination? If so, give particulars.	Only special private study
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	Employed under the Mysore University in the Central College and Intermediate College, from July 1940 upto date
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) Yes, quite free (*b*) Nil
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer "Yes" or "No", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be "Yes", give the name of examination or examinations.	(*a*) No (*b*) No

23. If the answer to item 22 (*a*) is 'Yes', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].	1. Provisional Receipt for S.C. 2. Secondary School leaving Certificate 3. A Certificate of character from the Principal Central College, Bangalore and Copy. 4. M.Sc degree Certificate and Copy 5. Certificate prescribed by Rule 2.2 and Copy 6. Selection Form

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* { ~~(a) British subject~~ domiciled in India. / (*b*) Subject of a State in India. / (*c*) Native of ~~a tribal area or territory adjacent to India.~~ }

Signature. M. N. Krishnaswamy.

Date... 5th March 1941.

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; / ~~Sehjadhari Sikh~~ and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined ... Kanarese ..... See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

..... 5. Arabic language. (200).

..... 6. Arabic civilization. (200). See rule 19.

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100).

..... 16. English literature, Period 2. (100).

..... 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

..... 20. Indian History, Period 1. (100).

Indian History, Period 2.... 21. Indian History, Period 2. (100).

Indian History, Period 3.... 22. Indian History, Period 3. (100).

..... 23. Modern European History, Period 1. (100)

..... 24. Modern European History, Period 2. (100).

..... 25. British History, Period 1. (100).

..... 26. British History, Period 2. (100).

..... 27. British History, Period 3. (100).

..... 28. General Economics. (200).

..... 29. Economic History. (100).

..... 30. Public Economics. (100).

..... 31. Political Theory. (100).

..... 32. Political Organization. (100).

..... 33. Law. (200).

..... 34. Moral Philosophy. (100).

..... 35. Metaphysics. (100).

..... 36. Logic. (100).

..... 37. Lower Mathematics, Pure and Applied. (200).

..... 38. Higher Mathematics, Pure. (200).

..... 39. Higher Mathematics, Applied. (200).

..... 40. Lower Chemistry. (200).

..... 41. Higher Chemistry. (200).

..... 42. Lower Physics. (200).

..... 43. Higher Physics. (200).

..... 44. Lower Botany. (200).

..... 45. Higher Botany. (200).

..... 46. Lower Geology. (200).

..... 47. Higher Geology. (200).

..... 48. Lower Physiology. (200).

..... 49. Higher Physiology. (200).

..... 50. Lower Zoology. (200).

..... 51. Higher Zoology. (200).

..... 52. Advanced Geography. (200).

..... 53. Astronomy. (100).

..... 54. Statistics. (100).

..... 55. Psychology including Experimental Psychology. (100).

..... 56. Social Anthropology. (100).

Signature. M. N. Krishnaswamy.....

Name in Block Letters. KRISHNASWAMY, Mandayam, Nayak

(placing first the name used as a surname).

Address..... C/o. V. Ar. Andalwar Esq. Retd. Ex. Engineer

..... 9th Main Road, Malleswaram

..... Bangalore.....

Date.....

— Copy —

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FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	RAMANNA GORUR RAYASA
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	G. R. Ramanna 22. Srivamamandiram road Basavangudi P.O. Bangalore

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	30th September 1919.
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*) Hassan, Mysore State.
(*b*) Province to which you belong.	(*b*) Mysore State
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	Madras.
6. Are you a*{ ~~British subject~~ ? / Subject of an Indian State ?	yes.

* Answer Yes or No and cancel the words which are not applicable.

7. State your—	(*a*) Religion—(if Christian, state denomination).	(*a*) Hindu
	(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*) Brahmin
	(*c*) Caste, sect.	(*c*) Hebbar Srivishnava Brahmin
	(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*) no:
8. Your father's name, address (if dead, give his last address) and profession.		G. R. Ranganna. 22. Srivamamandiram road. Basavangudi P.O. Bangalore. Retired Head clerk.
9. Is or was your father a British subject ?		No,
10. Is or was he the subject of an Indian State ? If so, of what State ?		yes Mysore.
11. Did your father ever change his nationality ?		No

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	Yes yes.

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.
Government High school	5th June 1931	April 1934

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
Mysore University	Intermediate College, Mysore	24th June 1934	April 1936.
Mysore University	Central College Bangalore	24th June 1936	April 1940.

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.
S.S.L.C Examination		First class	English, Sanskrit, History & Geography, Elementary mathematics, Elementary Science & optional mathematics	April 1934
Intermediate Examination		First class	English, Sanskrit Physics, chemistry & mathematics	April 1936.
B.Sc (Hons) degree		Second class	English, Sanskrit Physics (major) Mathematics (Minor)	1939
M.Sc. (physics)		First class	physics – Modern physics & Wireless	1940.

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	A community scholarship was awarded in all college classes.

16. What games do or did you play in school, college, etc. ?	(*a*) In School. Foot ball & volley ball (*b*) Afterwards. volley ball.
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	1. A.B. Mackintosh M.A.,(oxon) Dip. Edn (St Andrews), J.P. Principal, Central college, Bangalore
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. Mr. T. K. Garudachar M.A. Installation Engineer 15- Barakamba Road New Delhi 2. Mr. B. Chelvirenger B.A., BT. Assistant master Government High School, Chitledroog
19. Have you had any special preparation for this examination? If so, give particulars.	yes. I has to prepare for Histories I have offered.
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	From 13th August 1940 to 12th February 1941 obtaining practical training in All India Radio, Delhi.
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) yes (*b*) None.
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer " Yes " or " No ", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be " Yes ", give the name of examination or examinations.	(*a*) No. (*b*) yes - Ministerial Service (Asstts. Grade) examination to be held in July '41.

23. If the answer to item 22 (*a*) is ' Yes ', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.
No	No	No	No	No.

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].	1. A treasury receipt for Rs 20/- 2. Application to F.P.S.C. in connection with the Ministerial Service examination (copy herewith sent) 3. Certificate of character from principal with copy is attached 4. The original M.Sc diploma is sent to F.P.S.C. with application for Ministerial Service 5. (copy herewith sent). Certificate for obtaining the necessary 6. laboratory training in physics with copy is sent herewith.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* (*a*) ~~British subject domiciled in India.~~
(*b*) Subject of a State in India.
(*c*) ~~Native of a tribal area or territory adjacent to India.~~

Signature G. R. Ramanna

Date 12th March 1941.

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; Sehjadhari Sikh and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined ... Kanarese ..... See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

..... 5. Arabic language. (200).

..... 6. Arabic civilization. (200). See rule 19.

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100).

..... 16. English literature, Period 2. (100).

..... 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

..... 20. Indian History, Period 1. (100).

Indian History Period 2 21. Indian History, Period 2. (100).

Indian History Period 1 22. Indian History, Period 3. (100).

..... 23. Modern European History, Period 1. (100)

..... 24. Modern European History, Period 2. (100).

British History period 1 25. British History, Period 1. (100).

British History period 2 26. British History, Period 2. (100).

..... 27. British History, Period 3. (100).

..... 28. General Economics. (200).

..... 29. Economic History. (100).

..... 30. Public Economics. (100).

..... 31. Political Theory. (100).

..... 32. Political Organization. (100).

..... 33. Law. (200).

..... 34. Moral Philosophy. (100).

..... 35. Metaphysics. (100).

..... 36. Logic. (100).

..... 37. Lower Mathematics, Pure and Applied. (200).

..... 38. Higher Mathematics, Pure. (200).

..... 39. Higher Mathematics, Applied. (200).

..... 40. Lower Chemistry. (200).

..... 41. Higher Chemistry. (200).

Lower Physics ..... 42. Lower Physics. (200).

Higher Physics ..... 43. Higher Physics. (200).

..... 44. Lower Botany. (200).

..... 45. Higher Botany. (200).

..... 46. Lower Geology. (200).

..... 47. Higher Geology. (200).

..... 48. Lower Physiology. (200).

..... 49. Higher Physiology. (200).

..... 50. Lower Zoology. (200).

..... 51. Higher Zoology. (200).

..... 52. Advanced Geography. (200).

..... 53. Astronomy. (100).

..... 54. Statistics. (100).

..... 55. Psychology including Experimental Psychology. (100).

..... 56. Social Anthropology. (100).

Signature G. R. Ramanna

Name in Block Letters RAMANNA GORUR RAYASA.

(placing first the name used as a surname).

Address 22 Sriramamandiram road

Basavanguri P.O.

Bangalore

Date 12th March 1941.

FEDERAL PUBLIC SERVICE COMMISSION (INDIA).

Application Form for the Indian Civil Service Examination, 1942.

[To be filled up by a candidate in his own handwriting and presented to the authority mentioned in clause (*b*) of the Instructions to candidates *not later than* the 14th March 1941.]

1. Name in full (placing first the name used as a surname printed in Block Capitals).	Tanjore Soorangapani Padmanabhan Irudayasami. T. S. PADMANABHAN. (IRUDAYASWAMI)
*2. Postal address in full. Any change of address should be communicated at once to the Collector or Deputy Commissioner or Political Officer or Agent and to the Secretary of the Federal Public Service Commission.	T. S. Padmanabhan. B. A., Police Station Road, French Rocks. (Mysore province)

* NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Federal Public Service Commission make every effort to take account of changes in candidate's addresses but cannot accept any responsibility in this matter.

3. Exact date of birth.	1-1-1919.
4. (*a*) Place of birth and Province or State in which it is situated.	(*a*) French Rocks. Mysore District
(*b*) Province to which you belong.	(*b*) Mysore province.
5. State the Selection area in which you desire to compete (*vide* rules 10, 11 and 12).	Madras ~~and Bombay~~.
6. Are you a* ~~British subject~~ ? / Subject of an Indian State ?	yes.

* Answer Yes or No and cancel the words which are not applicable.

7. State your— (*a*) Religion—(if Christian, state denomination).	(*a*) Roman Catholic.
(*b*) Community—(if European or Anglo-Indian, state whether you are or are not of Indian domicile).	(*b*)
(*c*) Caste, sect. . . .	(*c*)
(*d*) Are you a member of a scheduled caste ? (Answer Yes or No.) If the answer is Yes, give particulars.	(*d*)
8. Your father's name, address (if dead, give his last address) and profession.	T. M. P. Swami D. P. W. Contractor. French Rocks (mysore province)
9. Is or was your father a British subject ?	no
10. Is or was he the subject of an Indian State ? If so, of what State ?	Subject of an Indian State Viz of Mysore State.
11. Did your father ever change his nationality ?	no.

12. Is a declaration under section 262 (3) of the Government of India Act, 1935, necessary to your eligibility ? If so, have you taken steps to have it made ? [*See* rule 2 (*b*).]	Declaration necessary Steps taken.

13. Educational Institutions attended.

(*a*) Secondary or High Schools*—

Name of Institution.	Date of entering.	Date of leaving.
St Joseph's Indian High school Bangalore.	June 1932	April 1936

* Including the Indian Military Academy, Dehra Dun.

(*b*) University or Universities or other place(s) of higher education attended —

Name of University.	College, if any.	Date of entering.	Date of leaving.
St. Joseph's College. Madras University	St Joseph's College - Bangalore	June 1936	March 1940

14. Give particulars of all examinations passed at the University or place of higher education and degrees obtained (*commencing with the Matriculation or Equivalent Examination*)

Examination or Degree.	For Pass candidates. Division or Class.	For Honours candidates. Division or Class.	Subjects taken.	Date.
S.S.L.C.			Eng. Kannada, His, Geo, Sci, Elem Alg.	1936
Intermediate	2nd class		Eng. Kannada, Logic + History.	1938
B.A., Degree	3rd Class		Eng. Kannada Eco + History	1940

15. Give particulars of any prizes, medals or scholarships obtained by you at the University.	I was given free-ship in the College — where - I studied

16. What games do or did you play in school, college, etc. ?	(*a*) In School. Football; Basket-ball, Volley ball, (*b*) Afterwards. ~~Football~~, Basketball, Volley ball,
17. Give the name and address of the officers of the University or College from whom you attach certificates of character.	Rev. Father T. Gonsalves. S. J. Principal St Joseph's College Bangalore.
18. Give the names, professions, and *present* addresses (in full) of two referees, who should be responsible persons (not relations) well acquainted with you in private life, and unconnected with your School or College.	1. Hyderabad Asst. Treasury Officer State Huzurs Treasury Bangalore. 2. R. T. Lakshmana Rao. Vice president municipal Council Utradurg Rocks 3) Rev. father Paul D'souza. Catholic priest St Joseph's Church. Bangalore.
19. Have you had any special preparation for this examination? If so, give particulars.	A general preparation in all subjects set for the Examination.
20. If your time since leaving school is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.	After my College studies I was without employment till now. my uncle was Tamadar; Marriasami 79 R.C.I my father was Recruiting Officer.
21. (*a*) Are you free from pecuniary embarrassments ? (*b*) If you are under liability to repay money advanced by any institution or party for your education, state the particulars.	(*a*) yes. (*b*) no
22. (*a*) Did you appear at, or apply for admission to, any examination held previously by the Federal Public Service Commission for recruitment to any service or post under Government, or the Indian Civil Service examination in London ? Answer "Yes" or "No", as the case may be. (*b*) Have you applied for any other examination to be held shortly by the Federal Public Service Commission. If the answer be "Yes", give the name of examination or examinations.	(*a*) yes. (*b*) no

23. If the answer to item 22 (*a*) is 'Yes', supply the following information as far as possible.

Name of Examination.	Year.	Whether you were admitted to the examination and whether you appeared thereat.	Your Roll number.	Rank.
Indian Civil Service Examination.	1941	Admitted; I did not sit for the Examination	670.	

24. Give a list of the documents attached to the application. [*Vide* paragraph (*e*) of the Instructions to Candidates].

1. Baptismal Certificate and
2.
3.
4.
5.
6.

Declaration to be signed by the candidate.

I hereby declare that the entries in this form are true to the best of my knowledge and belief, and that I am a

* (*a*) ~~British subject domiciled in India~~.
(*b*) Subject of a State in India.
(*c*) ~~Native of a tribal area or territory adjacent to India~~.

Signature. J. S. Padeeranabhan. B.A

Date. 10. March. 1941

Additional Declaration to be signed by those candidates who claim to be Sikhs.

I hereby declare that I am a *bona fide* Keshadhari Sikh ; Sehjadhari Sikh and have never been a Keshadhari Sikh ; and I further declare that I have not embraced Sikhism within the twelve months preceding the issue of the Notice announcing the examination for which I am a candidate.

Signature.....

Date.....

* Strike out the portion not applicable.

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined ..Kannada..... See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

..... 5. Arabic language. (200).

..... 6. Arabic civilization. (200). See rule 19.

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100).

..... 16. English literature, Period 2. (100).

..... 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

Indian History Period 1..... 20. Indian History, Period 1. (100).

Indian History Period 2..... 21. Indian History, Period 2. (100).

Indian History Period 3..... 22. Indian History, Period 3. (100).

Mod. European Hist. P. 1..... 23. Modern European History, Period 1. (100)

Mod. European Hist. P. 2..... 24. Modern European History, Period 2. (100).

British History Period 1..... 25. British History, Period 1. (100).

British History Period 2..... 26. British History, Period 2. (100).

British History Period 3..... 27. British History, Period 3. (100).

..... 28. General Economics. (200).

..... 29. Economic History. (100).

..... 30. Public Economics. (100).

..... 31. Political Theory. (100).
..... 32. Political Organization. (100).
..... 33. Law. (200).
..... 34. Moral Philosophy. (100).
..... 35. Metaphysics. (100).
..... 36. Logic. (100).
..... 37. Lower Mathematics, Pure and Applied. (200).
..... 38. Higher Mathematics, Pure. (200).
..... 39. Higher Mathematics, Applied. (200).
..... 40. Lower Chemistry. (200).
..... 41. Higher Chemistry. (200).
..... 42. Lower Physics. (200).
..... 43. Higher Physics. (200).
..... 44. Lower Botany. (200).
..... 45. Higher Botany. (200).
..... 46. Lower Geology. (200).
..... 47. Higher Geology. (200).
..... 48. Lower Physiology. (200).
..... 49. Higher Physiology. (200).
..... 50. Lower Zoology. (200).
..... 51. Higher Zoology. (200).
..... 52. Advanced Geography. (200).
..... 53. Astronomy. (100).
..... 54. Statistics. (100).
..... 55. Psychology including Experimental Psychology. (100).
..... 56. Social Anthropology. (100).

Signature..T. S. Padmanabhan B A,

Name in Block Letters..T. S. Padmanabhan B A

(placing first the name used as a surname).

Address..T. S. PADMANABHAN B. A.,
Police - Station Road
French Rocks (Mysore Province

Date..10. March 1941

1. MADHAVA RAO, PALEKAR BALAKRISHNA

2. c/o B.G. Palekar, Mysore Mills, Bangalore

3. Third January 1918

4. a) Karwar; Bombay

b) Mysore

5 Bombay

6. By birth British

7. Domiciled Mysorean

7. Hindu
Brahmin
Gowd Saraswat
No

8. B.G. Palekar, Mysore Mills, Bangalore

9 yes

10. yes; Mysore

11. No

12 yes; yes

13	a) Govt. High School Malleswaram,	June 1931	April 1934
14.	b) Mysore University — Inter. Coll. Bangalore	June 1934	April 1935
	Do, Mysore	June 1935	April 1936
	Central Coll.	June 1936	April 1939
	Do	June 1940	

14. S.S.L.C. First class 1934

Intermediate First class P.C.M. 1936

B.Sc (Hons) Second class Mathematics 1939

15. Merit Scholar throughout career

Cook's Prize, Balaramamoorthy Prize 1936

16 Cricket

Cricket, Football

17. 1) A. B. Mackintosh, M.A. (Oxon)

2) Dr. B.S. Madhava Rao.

18. Mr. V.V. Chandavarkar, Pedder Road, Bombay

Mr. V.D. Mazumdar, Asst. Commissioner of Income-tax, Bombay

19. No

20. —

21. Yes.

No.

22. a) No

b) No

23 —

24 1) S.S.L.C. Certificate in original

2) Certificate of Character

3) B.Sc (Hons) diploma

4) Certificate prescribed by Rules 22 & 23

5) Certificate of Character

6) Certificate of character

[illegible]

[illegible]

11 March 1941

Kannada

Lower Mathematics

Higher Mathematics, Pure

Higher Mathematics, Applied

P. B. Madhava Rao

MADHAVA RAO, P. B

c/o B. G. Paleker

Secretary, Mysore Mills

Bangalore.

(22, 23)

P. B. Madhava Rao

Date 11/3/1941

(Signed) P. B. Madhava Rao

French

5110 P Blo

'Narayana Vilas'
Krishna Raj Mohalla,
Mysore City,
5th March 1941.

The Chief Secretary,
The Government of Mysore.
General and Revenue Secretariat,
Bangalore.

By Regd. Post

Re: Application Form for the I.C.S. Examination of 1942.

I am herewith enclosing the application form for the Indian Civil Service Examination of 1942 along with all the necessary documents for being submitted to the ~~Resi~~ Political Agent in Mysore. (the Residnt) You will kindly send these papers to him and oblige.

Yours faithfully,
P. S. Narayana Rao
5/3.

Enc.
App: Form duly filled up along with all the necessary documents therefor.

INWARD

The Residency,

Bangalore.

No.R.276-40 14th March 1941.

INDIAN CIVIL SERVICE EXAMINATION, 1942.

- - - - -

Forwarded with the compliments of the Secretary to the Hon'ble the Resident in Mysore, with reference to the telephone message from his office.

The Chief Secretary to the Government of
His Highness the Maharaja of Mysore;
Bangalore.

5273 p&D Bombay
11th March 1941

To

The Chief Secretary
to
Government of Mysore
Bangalore

By Regd Post

CHIEF SECRETARY
PP
* 14. MAR. 1941 *
GOVT. OF MYSORE.

M/

Mary 14/3

Sir,

I beg to submit my application for admission to the Indian Civil Service Examination that is to be held in January 1942. I humbly request you to forward the same to the Political Agent.

I have enclosed the necessary Certificates and a Treasury Receipt for rupees twenty only. The Matriculation Certificate is silent on the point of my date of birth. I applied therefore to the Headmaster of the Kegu school from which I matriculated for a certificate regarding the same. I have not yet received it yet. I will submit it as soon as I receive it.

S.S.L.C. also required

I am a subject of a native state and a declaration under S. 262. (3) of the Govt of India act is necessary. I humbly request you to arrange for the same.

I beg you to forward the application to the Political Agent

I remain
Your Most Obedient Servant
Krishnamurti L. Naik

INDIAN CIVIL SERVICE EXAMINATION IN INDIA, 1942.

SELECTION FORM.

(*a*) State here the name of the Modern Indian Language in which you wish to be examined .. Kannada or (Kanarese) See rule 18.

(*b*) In the following list of OPTIONAL SUBJECTS, write, opposite each subject in which you wish to be examined, the name of that subject, and make certain that your selection conforms with the rules. *You will be responsible for the consequences of any errors or omissions which you may make in filling up this form.*

Note.—No requests for a change in the selection of subjects will be entertained.

..... 5. Arabic language. (200).

..... 6. Arabic civilization. (200). See rule 19.

..... 7. Persian language. (200).

..... 8. Persian civilization. (200). See rule 19.

..... 9. Sanskrit language. (200).

..... 10. Sanskrit civilization. (200). See rule 19.

..... 11. Pali language. (200).

..... 12. Pali civilization. (200). See rule 19.

..... 13. Literature of Modern Indian language. (200), namely,

..... Bengali.

..... Gujarati.

..... Hindi.

..... Marathi.

..... Punjabi.

..... Tamil.

..... Telugu.

..... Urdu.

..... 14. English literature (General). (200).

..... 15. English literature, Period 1. (100).

..... 16. English literature, Period 2. (100).

..... 17. English literature, Period 3. (100).

..... 18. English literature, Period 4. (100).

..... 19. Latin language. (100).

..... 20. Indian History, Period 1. (100).

..... 21. Indian History, Period 2. (100).

..... 22. Indian History, Period 3. (100).

..... 23. Modern European History, Period 1. (100)

..... 24. Modern European History, Period 2. (100).

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..... 26. British History, Period 2. (100).

..... 27. British History, Period 3. (100).

General Economics ..... 28. General Economics. (200).

..... 29. Economic History. (100).

..... 30. Public Economics. (100).

..... 31. Political Theory. (100).

..... 32. Political Organization. (100).

..... 33. Law. (200).

..... 34. Moral Philosophy. (100).

..... 35. Metaphysics. (100).

..... 36. Logic. (100).

Lower Mathematics, Pure and Applied 37. Lower Mathematics, Pure and Applied. (200).

Higher Mathematics, Pure ..... 38. Higher Mathematics, Pure. (200).

..... 39. Higher Mathematics, Applied. (200).

..... 40. Lower Chemistry. (200).

..... 41. Higher Chemistry. (200).

..... 42. Lower Physics. (200).

..... 43. Higher Physics. (200).

..... 44. Lower Botany. (200).

..... 45. Higher Botany. (200).

..... 46. Lower Geology. (200).

..... 47. Higher Geology. (200).

..... 48. Lower Physiology. (200).

..... 49. Higher Physiology. (200).

..... 50. Lower Zoology. (200).

..... 51. Higher Zoology. (200).

..... 52. Advanced Geography. (200).

..... 53. Astronomy. (100).

Statistics ..... 54. Statistics. (100).

..... 55. Psychology including Experimental Psychology. (100).

..... 56. Social Anthropology. (100).

Signature B. Ramu

Name in Block Letters RAMU BINDIGANAVLE

(placing first the name used as a surname).

Address C/o B. N. Das Esq.

8th Main Road, Malleswaram

Bangalore City

Date 1/3/41

Appendix F G—1]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the *193*

Date of issue .....

Signed by.....

List of enclosures.....

Copied by .....

Examined by.....

Section

File No.

Serial No.

Immediate

No.

To The D. C. Mangalore

I. C. S. Examination 1942

Application of Mr. H. C. Krishnaswami.

Sir,

I am directed to forward an extract of the letter made by Mr. H. C. Krishnaswami in C.S. I. No. 12 and the declaration made at the end of his application for the I.C.S. Examination 1942. I am to request you to kindly verify as to where the applicant's father, Mr. H. C. Narasimhachar, was born since the applicant has stated that his father was a British subject at Mysore as a student in Cl. 9 of the application. A report as to the place of birth of the applicant's father and mother may kindly be sent very soon for the information of Govt. Thanks

BKR

for Chief Secretary to Govt.